



*“So do not be afraid; you are of more value than many sparrows.”
St. Matthew 10:31*

**THIRD SUNDAY AFTER PENTECOST
(Father’s Day)**

June 21, 2020 — 10:00 a.m.

Holy Trinity Lutheran Church

8271 Whispering Pines Road

Daphne, Alabama 36526

251-621-2968

E-mail: htlcdaphne8271@gmail.com

Website: holytrinitydaphne.org

Rev. Richard H. Mueller

Pastor

Joy M. Sullivan

Parish Musician

Steve Horlebein

Parish Administrator

“Come, Celebrate with Us”

WELCOME TO WORSHIP

WELCOME, in the name of our Lord, Jesus Christ! To assist the office staff in serving you, **please sign the yellow Attendance & Communion Registration sheet included in the bulletin.** We also ask first time worshippers to sign the guest book on the table near the doors.

Please direct all pastoral care concerns to Pastor, Rich Mueller at 914-388-2240.



Gathering

CONFESSION AND FORGIVENESS

We face the font, remembering God's promise of forgiveness in baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore

declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

806, "O God, My Faithful God"

The image shows a musical score for the hymn "O God, My Faithful God". It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;

with - out whom noth - ing is, all per - fect gifts be - stow - ing;
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;

give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,

a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor- thy the Lamb that died," they cry, "to be ex- alt- ed thus!"
3 Je- sus is wor- thy to re-ceive hon- or and pow'r di- vine;
4 Let all cre- a- tion join in one to bless the sa- cred name



ten thou- sand thou- sand are their tongues, but all their joys are one.
"Wor- thy the Lamb," our lips re- ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for- ev- er thine.
of God who sits up- on the throne, and to a- dore the Lamb.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C: Amen.

Word

FIRST READING

Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me, and I was enticed;
you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him, or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering: "Terror is all around!
Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him,
and take our revenge on him."

¹¹But the LORD is with me like a dread warrior; therefore my persecutors
will stumble, and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

¹²O LORD of hosts, you test the righteous, you see the heart and the
mind;

let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hands of evildoers.

Word of God, word of life. **Thanks be to God.**

PSALM (*Spoken in unison*)

Psalm 69:7-18

Answer me, O LORD, for your love is kind. (Ps. 69:16)

⁷Surely, for your sake I have suf- | fered reproach,
and shame has cov- | ered my face.

⁸**I have become a stranger to | my own kindred,
an alien to my | mother's children.**

⁹Zeal for your house has eat- | en me up;
the scorn of those who scorn you has fall- | en upon me.

¹⁰**I humbled my- | self with fasting,
but that was turned to | my reproach. R**

[¹¹I put on | sackcloth also,
and became a by- | word among them.

¹²**Those who sit at the gate mur- | mur against me,
and the drunkards make | songs about me.**

¹³But as for me, this is my prayer to you, at the time you have | set,
O LORD:

"In your great mercy, O God, answer me with your un- | failing help.

¹⁴**Save me from the mire; do not | let me sink;**

let me be rescued from those who hate me and out of | the deep waters. **R**

¹⁵Let not the torrent of waters wash over me, neither let the deep swallow me up;

do not let the pit shut its | mouth upon me.

] ¹⁶**Answer me, O LORD, for your | love is kind;
in your great compassion, | turn to me.**

¹⁷Hide not your face | from your servant;
be swift and answer me, for I am | in distress.

¹⁸**Draw near to me | and redeem me;
because of my enemies de- | liver me. R**

SECOND READING

Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION *(Spoken in unison)*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Matthew 10:24-39

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ^{24c}“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

^{26c}“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

^{32c}“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

^{34c}“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord **Praise to you, O Christ.**

CHILDREN’S SERMON

George Winslow

SERMON

Rev. Richard H. Mueller



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me,



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS *(Stand or kneel)*

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

Your mercy is great.

Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long (*local environmental concerns may be prayed for*). Direct the work of all who care for birds and their habitats. Hear us, O God.

Your mercy is great.

Protecting God, sustain and keep safe all who work to defend others across the world (*especially*). Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God.

Your mercy is great.

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for being who they are. Hear us, O God.

Your mercy is great.

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died (*especially Onesimos Nesib, translator and evangelist*), increase our care for one another until we walk with them in newness of life. Hear us, O God.

Your mercy is great.

P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another with a gesture of peace.

Peace be with you. **And also with you.**

Meal

OFFERING *An offering is gathered for the mission of the church, including the care of those in need. Your offering can be left in the baskets provided near the entrance of the sanctuary.*

OFFERTORY HYMN (Spoken in unison)

[186, "Create in Me a Clean Heart"](#)



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERTORY PRAYER

A: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C: Amen

THE GREAT THANKSGIVING *(Spoken in unison)*



The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The minister continues with the Words of Institution

Continue with the Lord's Prayer

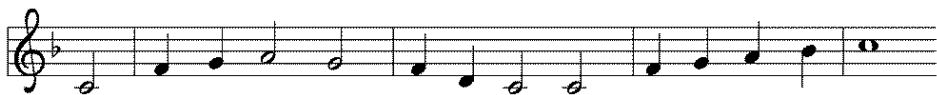
C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P: Come to the banquet, for all is now ready.

Christ is truly present in this sacrament. We trust the Word, "The body and blood of Christ given and shed for you." By Christ's invitation, all baptized people of God are welcome to receive Christ's gift of love and mercy. Cups are available to receive wine from the Worship Assistant's pouring chalice. If grape juice is preferable, it is available in the tray the Acolyte carries.

Those not wishing to participate in Holy Communion may come forward and receive a blessing. Please notify the usher if you are unable to come forward, but wish to commune in your seat. Approach the altar from the center aisle and return to your seat by a side aisle.



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

640, "Our Father, by Whose Name"



1 Our Fa - ther, by whose name all par - ent - hood is known,
 2 O Christ, your - self a child with - in an earth - ly home,
 3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
 with heart still un - de - filed to full a - dult - hood come:
 and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
 our chil - dren bless in ev - 'ry place that they may all be -
 in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
 hold your face and, know - ing you, may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

Text: F Bland Tucker, 1895–1984, alt.
 Music: RHOSYMEDRE, John D. Edwards, 1806–1885
 Text © Church Pension Fund, admin. Church Publishing, Inc. All rights reserved.

BLESSING AFTER COMMUNION

The presiding minister may say a table blessing.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen

The assisting minister leads the prayer after communion.

A: God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

C: Amen.

Sending

BLESSING

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen.

ANNOUNCEMENTS

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors,
 whose arms stretched wide up - on a cross em - brace and bear us all:

The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Sturmpfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Minsinger Gesangbuche*, 1833

Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 00638. www.giamusic.com. 800-442-3358.

All rights reserved. Used by permission.

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

HOLY TRINITY LUTHERAN CHURCH

Announcements for Sunday, June 21, 2020

TO KEEP IN YOUR DAILY PRAYERS: Those worshipping for the first time at Holy Trinity. Cancer/Illness: **Joyce Dyas, Danny Inlow, Bruce Peterson and Dot Peterson;** Those serving in military, firefighters & law enforcement including: **Marc Alverson, Daryl Bogle, Adam and Cathryn Cormier, Steve Duke, Shawn Ethington, Brent Massey, Jordan Miller, Christopher Mueller, Rich Peacock, Derrick Thorsrud and Dylan Winslow;** Holy Trinity's Mission Partner: **Bethel Lutheran Church – Biloxi, MS and Pastor Kelly Pensinger;** ELCA Leaders: **SE Synod Bishop Rev. Kevin Strickland, ELCA Presiding Bishop Elizabeth Eaton, Pastor Rich Mueller.**

ANNOUNCEMENTS

Our stewardship last week: Attendance – 41 Offerings - \$5,505.00.

SCRIPTURE JUNE 28: *Jeremiah 28:5-9; Psalm 89:1-4, 15-18; Romans 6:12-23; Matthew 10:40-42*

CALENDAR OF EVENTS:

- Today** 10:00am Service of Holy Communion
- Mon., Jun. 22** Deadline for July Newsletter Submissions
- Tues., Jun. 23** 9:00am - 2:00pm Office Hours
2:00pm – 5:30pm Musical Beginnings: Piano Lessons
- Wed., Jun. 24** 9:00am - 2:00pm Office Hours
5:45pm **Cancelled:** Prodissee Pantry
- Thurs., Jun. 25** 9:00am - 2:00pm Office Hours
2:00pm Publish July's Newsletter
6:30pm Path to Peace Prayer Vigil @ Daphne Civic Center
- Sun., Jun. 28** 9:00am **Cancelled:** Sunday School
9:00am **Cancelled:** Choir Practice
10:00am Service of Holy Communion

Path to Peace Prayer Vigil for Justice and Peace, Thursday, June 25th, 6:30 pm. at the **Daphne Civic Center Plaza.** We will gather the community together for a time of scripture reading and prayer to address the needs of these chaotic and troubled times. This event will take place outside on the plaza between the Daphne Library and Senior Center. This is not a march or a protest rally, simply the opportunity for the community to gather for prayer and the hearing of God's Word. It will last no longer than 45 minutes to an hour.

Assisting in Worship

Presiding Minister	Rev. Richard H. Mueller
Musician	Joy M. Sullivan: Piano Steve Horlebein: Guitar
Assisting Minister	Tommy Fuller
Acolyte	Mena Teal
Lector	Ginny Peterson
Cantor	Tommy Fuller
Children's Sermon	George Winslow
Altar Guild	Kathy Fuller
Greeters	Ann & Rick Massey
Ushers	Katrina Schonemann, Rich Peacock & Derek Thorsrud
Tellers	Diane MacShane & Dave Howell
Flower Pickup (<i>Saturday, June 27</i>)	Gary Lee

The flowers at the Alter today are given to the Glory of God with Great Thanksgiving by Jeff and Barbie Ramsland in honor of Erika Oldham's birthday and Father's Day.



PURPOSE STATEMENT

God's purpose for Holy Trinity is to grow faith that moves us beyond ourselves.

GUIDING PRINCIPLES:

1. Faithfully living with Christ at the center.
2. Prayerfully listening with open hearts and minds.
3. Selflessly welcoming all without preconceptions.
4. Courageously bearing our neighbor's burdens
5. Relating to one another with respect and honesty
6. Boldly sharing our blessings with other.

JUNE 21, 2020
THIRD SUNDAY
AFTER PENTECOST



Christ gives us a new life.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 10:24-39	The call and cost of discipleship
Monday	Jeremiah 20:7-13	Jeremiah denounces his persecutors
Tuesday	Romans 6:1b-11	Dying and rising with Christ
Wednesday	Genesis 21:8-21	Hagar and Ishmael are sent away
Thursday	Psalm 86:1-10, 16-17	Save me, Lord
Friday	Ephesians 4:17-24	The old and the new life
Saturday	Psalm 69:7-18	God can be trusted
Sunday	Matthew 10:40-42	Receiving and serving others

SCRIPTURE VERSE FOR THIS WEEK

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in the newness of life. **Romans 6:4 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Merciful God, help us to trust that all that we are and hope to be is found in the new life we have through Christ our Lord. Amen.

Mealtime Prayer:

Dear God, all good things come from you; thank you for your goodness that gives us food to eat this day. Amen.

A Blessing to Give:

May God draw near to you and free you from your fears through Christ your Lord. (Psalm 69:18)



JUNE 21, 2020

HYMN OF THE WEEK

*Lord Jesus,
You Shall Be My Song*



taking faith home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- What is something you would like to accomplish in the next year?
- What is it about that accomplishment that is important to you?
- Why do you think Jesus wants us to value a relationship with him above all things?

DEVOTIONS



Read: Matthew 10:24-39.

Core values are important because they define what we stand for and who we are. Jesus indicates that following him is non-negotiable and an all-or-nothing proposition. Sometimes we must let go of what we treasure in life to gain what really counts in God's kingdom. In the process, Jesus gives a number of stark contrasts, many of which are hard to hear. Following Jesus will lead some to be rejected by family, which was a reality in first century Christianity and can be true today, too. Acknowledge Jesus and he will acknowledge you. Deny him and he will deny you. In the midst of these tough passages is Jesus' repeated theme of not being afraid (vv. 26, 28, and 31). Jesus warns us not to deny him before others, but Peter does three times before Jesus' crucifixion (Matthew 26:69-75). What Peter learns is that mercy, not judgment is the ultimate core value in the kingdom. God's mercy takes away our fear. Jesus calls us to make a difference and to rely on him. We all falter. Jesus doesn't. This is the newness of life that the Apostle Paul identifies (Romans 6:4) for the baptized that stands out for its dramatically different way of living. How does God's mercy help you not to be afraid?

Pray: **Dear God, may our life in Christ give us peace and good courage as we live each day with others. Amen.**

SERVICE



Sunday is Father's Day. Take time to offer prayers of thanksgiving and support for fathers and all men as they seek to be caregivers to those around them. Begin your prayers by saying, "Dear God, thank you for (name) . . ." Contact or visit those for whom you have prayed and/or send them a card as a sign of your appreciation and thankfulness.

RITUALS AND TRADITIONS



Baptism involves the mystery of God's work that claims us as God's own in Christ. Think about or tell a story about your baptism or that of someone else. Fill a bowl with water. Dip your fingers into the water. Make the sign of the cross on your forehead or that of another person. *Say:* **May God bless you with new life in Christ each and every day.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

PANDEMIC WORSHIP ADAPTATIONS

Thank you and God for being part of our worship together. To protect you and other worshippers Holy Trinity is following CDC, our synod and Alabama state recommendations as extra precautions. Here is a summary of our temporary worship adaptations that we ask everyone to respect and abide by while attending services. If you have any questions, simply ask one of our ushers.

1. Bringing and wearing a mask is strongly encouraged, especially if you cannot maintain six feet of separation from others. If you do not have a mask with you we have a small supply on hand. Hand sanitizer is plentiful.
2. It is imperative that everyone completes an attendance card. Please do so as this information would be critical if we ever need to complete contact tracing and stem a potential outbreak.
3. Please bring your own writing instrument for completing attendance cards, taking notes, etc. If you do not have one with you, ask an usher for a pen or pencil. We sanitize them before and after each service.
4. Maintain six feet separation between families for adequate social distancing once entering the building, while in the sanctuary, and until you leave the building.
5. Only the main entrance is being used. As you enter the building please pick up a bulletin in the Narthex and proceed directly to the sanctuary. The doors will remain open during worship services to optimize ventilation.
6. Singing will be limited to only a soloist for a while. Our usual musical accompaniment remains.
7. Passing of the Peace is curtailed for now. Opportunities always remain for a "stay in place" wave or some other safe gesture.
8. Restroom doors at the end of the hallway will remain open to minimize your physical contact with any other objects. Multiple anti-bacterial soap dispensers are inside. Since the narthex restroom does not afford adequate privacy, it is not available.
9. The offering and attendance cards will not be collected during the service but may be dropped in the labelled baskets on either side of the sanctuary. Please be sure to complete and place your attendance card in the basket before you leave.
10. Communion is being administered by family/seating unit at the front of sanctuary. This might take a little longer, but please maintain six feet from the worshipers around you. Follow the usher's guidance when it's your turn, approach from the center aisle, and exit to the left and return to your seats.
11. After the worship service please proceed to the building exit, taking with you as you leave all paper, writing instruments, bibles, precious stones, popcorn or any other items. Please be safe by being patient.
12. Temporarily, the narthex cabinets are locked and inaccessible. Hence, we do not have access to our mail folders and we are not wearing our name tags.
13. Following worship services we are not hosting any hospitality. Please avoid entering the Fellowship Hall or the classrooms.
14. The sanctuary and other common spaces are being cleaned and disinfected after each Sunday's worship.