



*"The reapers are angels."
St. Matthew 13:39*

SEVENTH SUNDAY AFTER PENTECOST

July 19, 2020 — 10:00 a.m.

Holy Trinity Lutheran Church

8271 Whispering Pines Road

Daphne, Alabama 36526

251-621-2968

E-mail: htlcdaphne8271@gmail.com

Website: holytrinitydaphne.org

Rev. Richard H. Mueller

Pastor

Joy M. Sullivan

Parish Musician

Steve Horlebein

Parish Administrator

"Come, Celebrate with Us"

WELCOME TO WORSHIP

WELCOME, in the name of our Lord, Jesus Christ! To assist the office staff in serving you, **please sign the yellow Attendance & Communion Registration sheet included in the bulletin.** We also ask first time worshippers to sign the guest book on the table near the doors.

Please direct all pastoral care concerns to Pastor, Rich Mueller at 914-388-2240.



Gathering

CONFESSION AND FORGIVENESS

We face the font, remembering God's promise of forgiveness in baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection

P: Most merciful God,

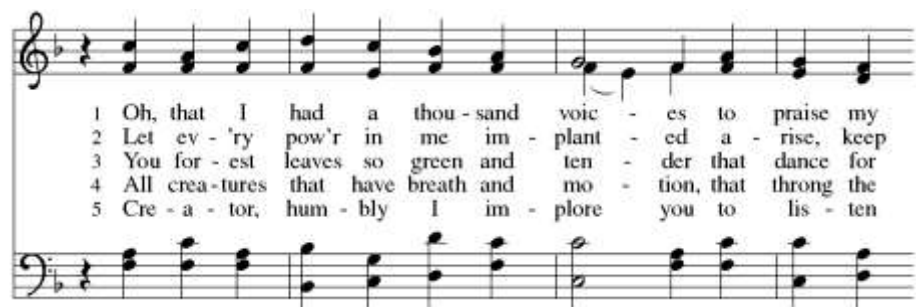
C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore

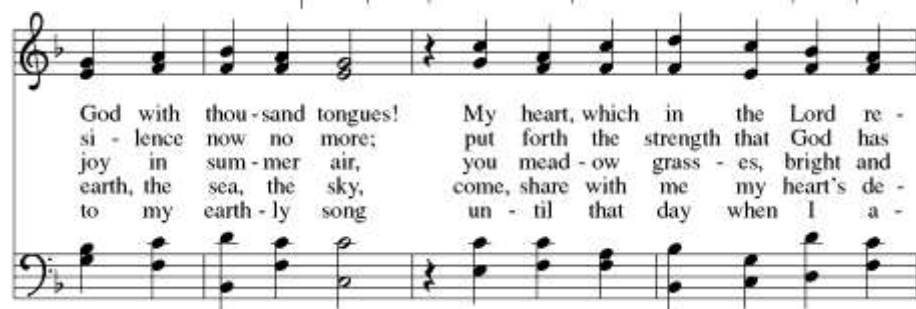
declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

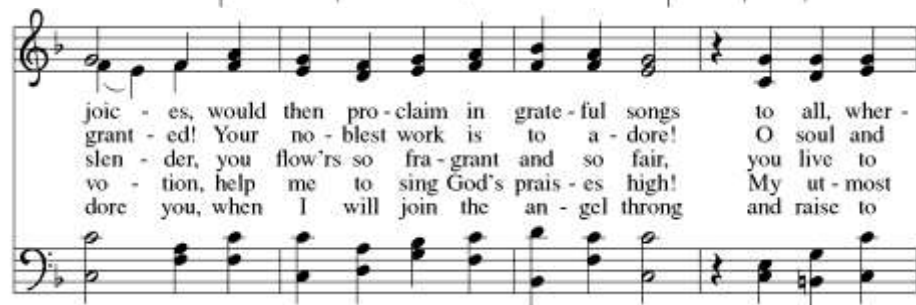
GATHERING HYMN [833, "Oh, That I Had a Thousand Voices"](#)



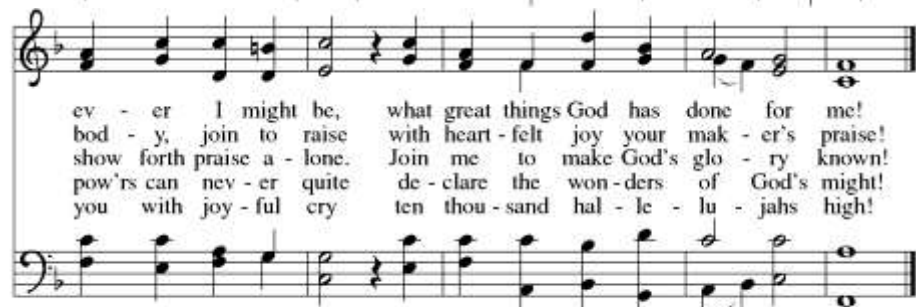
1 Oh, that I had a thou - sand voic - es to praise my
2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep
3 You for - est leaves so green and ten - der that dance for
4 All crea - tures that have breath and mo - tion, that thron'g the
5 Cre - a - tor, hum - bly I im - plore you to lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; put forth the strength that God has
joy in sum - mer air, you mead - ow grass - es, bright and
earth, the sea, the sky, come, share with me my heart's de -
to my earth - ly song un - til that day when I a -



joic - es, would then pro - claim in grate - ful songs to all, wher -
grant - ed! Your no - blest work is to a - dore! O soul and
slen - der, you flow'rs so fra - grant and so fair, you live to
vo - tion, help me to sing God's prais - es high! My ut - most
dore you, when I will join the an - gel thron'g and raise to



ev - er I might be, what great things God has done for me!
bod - y, join to raise with heart - felt joy your mak - er's praise!
show forth praise a - lone. Join me to make God's glo - ry known!
pow'rs can nev - er quite de - clare the won - ders of God's might!
you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

Text: Johann M \ddot{u} ntzer, 1658–1734; tr. composite

Music: O DASS ICH TAUSEND ZUNGEN HATTE, Johann B. K \ddot{u} nig, 1691–1758

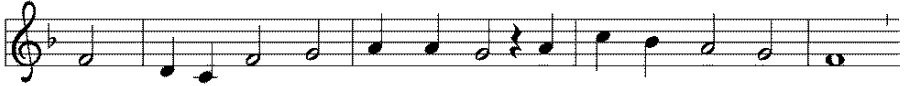
Text © 2000 Augsburg Fortress.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Word

FIRST READING

Isaiah 44:6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Word of God, word of life. **Thanks be to God.**

PSALM (*Spoken in unison*)

Psalm 86:11-17

Teach me your way, O LORD, and I will walk in your truth. (Ps. 86:11)

¹¹Teach me your way, O LORD, and I will walk | in your truth;
give me an undivided heart to re- | vere your name.

¹²**I will thank you, O Lord my God, with | all my heart,
and glorify your name for- | evermore. R**

¹³For great is your | love toward me;
you have delivered me from the | pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent
people | seeks my life;
they have not set you be- | fore their eyes.**

¹⁵But you, O Lord, are gracious and full | of compassion,
slow to anger, and full of kind- | ness and truth.

¹⁶**Turn to me and have mer- | cy on me;
give your strength to your servant, and save the child | of your
handmaid.**

¹⁷**Show me a sign of your favor, so that those who hate me may see
it and be | put to shame;
because you, LORD, have helped me and com- | fortified me. R**

SECOND READING

Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

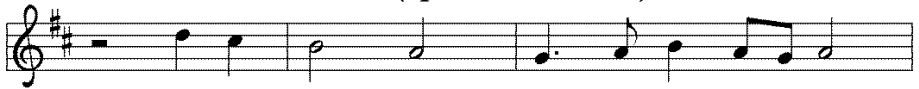
¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very

Spirit bearing witness with our spirit that we are children of God,¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION *(Spoken in unison)*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Matthew 13:24-30, 36-43

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in

bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord **Praise to you, O Christ.**

CHILDREN’S SERMON

Linda Veren

SERMON

Rev. Richard H. Mueller

HYMN OF THE DAY

[597, “My Hope Is Built on Nothing Less”](#)

1 My hope is built on nothing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood, sus -
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name,
 storm - y gale my an - chor holds with - in the veil,
 washed a - way, he then is all my hope and stay,
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mott, 1797-1874, alt.
 Music: MELITA, John B. Dykes, 1823-1876

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS (*Stand or kneel*)

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,

hear our prayer.

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy,

hear our prayer.

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways (*regions and nations in conflict may be named*). Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,

hear our prayer.

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way (*especially*). Lord, in your mercy,

hear our prayer.

God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us (*especially*). Gather us with them on the day of salvation. Lord, in your mercy,

hear our prayer.

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another with a gesture of peace.

Peace be with you. **And also with you.**

Meal

OFFERING *An offering is gathered for the mission of the church, including the care of those in need. Your offering can be left in the baskets provided near the entrance of the sanctuary.*

OFFERTORY HYMN

186, "Create in Me a Clean Heart"

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERTORY PRAYER

A: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C: Amen

THE GREAT THANKSGIVING *(Spoken in unison)*

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... *Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The minister continues with the Words of Institution

Continue with the Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P: Come to the banquet, for all is now ready.

Christ is truly present in this sacrament. We trust the Word, "The body and blood of Christ given and shed for you." By Christ's invitation, all baptized people of God are welcome to receive Christ's gift of love and mercy. Cups are available to receive wine from the Worship Assistant's pouring chalice. If grape juice is preferable, it is available in the tray the Acolyte carries.

Those not wishing to participate in Holy Communion may come forward and receive a blessing. Please notify the usher if you are unable to come forward, but wish to commune in your seat. Approach the altar from the center aisle and return to your seat by a side aisle.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

[471, "Let Us Break Bread Together"](#)



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;

let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing
sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

BLESSING AFTER COMMUNION

The presiding minister may say a table blessing.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen

The assisting minister leads the prayer after communion.

A: God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

C: Amen.

Sending

Blessing

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✝ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen.

ANNOUNCEMENTS

SENDING HYMN

679, "For the Fruit of All Creation"

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOG, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

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HOLY TRINITY LUTHERAN CHURCH
Announcements for Sunday, July 19, 2020

TO KEEP IN YOUR DAILY PRAYERS: Those worshipping for the first time at Holy Trinity. Cancer/Illness: **Joyce Dyas, Danny Inlow, Bruce Peterson, Dot Peterson and Wade Winslow;** Those serving in military, firefighters & law enforcement including: **Marc Alverson, Daryl Bogle, Adam and Cathryn Cormier, Steve Duke, Shawn Ethington, Brent Massey, Jordan Miller, Christopher Mueller, Rich Peacock, Derrick Thorsrud and Dylan Winslow;** Holy Trinity's Mission Partner: **Martin Luther Lutheran Church – Mobile, AL and Pastor Kathryn Love;** ELCA Leaders: **SE Synod Bishop Rev. Kevin Strickland, ELCA Presiding Bishop Elizabeth Eaton, Pastor Rich Mueller.**

ANNOUNCEMENTS

Our stewardship last week: Attendance – 28 Offerings - \$3,344.00.

Congregation Meetings: On Sunday, August 2nd, 2020 directly following the Church Service we will hold two brief but very important back-to-back congregation meetings, each with a single item of business. The first will focus on approving Pastor's call renewal. The second topic will be to adopt the revised constitution and bylaws previously sent for review. Protocol requires that we officially hold two separate meetings. We need all voting members in attendance to remain in the sanctuary after the service. If you are not at the worship service but would like to attend the meetings, start time will be approximately 11:00.

SCRIPTURE JULY 26: *1 Kings 3:5-12; Psalm 119:129-136; Romans 8:26-39; Matthew 13:31-33, 44-52*

CALENDAR OF EVENTS:

Today	10:00am Service of Holy Communion
Tues., Jul. 21	9:00am – 2:00pm Office Hours 2:00pm – 5:30pm Musical Beginnings: Piano Lessons
Wed., Jul. 22	9:00am – 2:00pm Office Hours
Thurs., Jul. 23	9:00am – 2:00pm Office Hours 1:00pm – 3:30pm Musical Beginnings: Piano Lessons 5:00pm Deadline for August Newsletter submissions
Sat., Jul. 25	8:00am Yoga Class
Sun., Jul. 26	9:00am Cancelled: Sunday School 9:00am Cancelled: Choir Practice 10:00am Service of Holy Communion

Birthdays:

Randi Patterson (7/24)

Assisting in Worship

Presiding Minister	Rev. Richard H. Mueller
Musician	Joy M. Sullivan: Piano Steve Horlebein: Guitar
Assisting Minister	Linda Veren
Acolyte	Sarah Howell
Lector	Andy Veren
Cantor	George Winslow
Children's Sermon	Linda Veren
Altar Guild	Linda Gregg
Greeters	Elsie & Franklin Lamb
Ushers	Derek Thorsrud, Katrina Schonemann, & Mena Teal
Tellers	Audri Richards & Dave Howell
Flower Pickup (<i>Saturday, July 25</i>)	Emily & Mike Cormier

The flowers at the Altar today are given to the Glory of God with Great Thanksgiving by Betty Madison and in loving memory of Betty's daughter, Stacy, TR Teal, and her brother, Arne.

JULY 19, 2020
SEVENTH SUNDAY
AFTER PENTECOST



Christians are people of hope.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 13:24-30, 36-43	Parable of the weeds
Monday	Isaiah 44:6-8	The Lord's promise to Israel
Tuesday	Romans 8:12-25	Future glory for God's people
Wednesday	Genesis 28:10-19a	Jacob's dream at Bethel
Thursday	Psalms 139:1-12, 23-24	The inescapable God
Friday	1 Peter 1:3-9	A living hope
Saturday	Psalms 86:11-17	Save me, Lord
Sunday	Matthew 13:31-32, 41-52	Parables of the kingdom

SCRIPTURE VERSE FOR THIS WEEK

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. **Romans 8:24-25 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, may the hope you have given us take away our fear and strengthen us for each new day through Christ our Lord. Amen.

Mealtime Prayer:

Lord God, we thank you for your goodness and for the good seed that falls into the soil to give us bread. Amen.

A Blessing to Give:

May the Lord be gracious to you, and give you strength. (Psalm 86:16)



JULY 19, 2020

HYMN OF THE WEEK

*Goodness Is
Stronger than Evil*



taking⁺
faith
home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Tell or think about something you want to see happen in the near future.
- What gives you hope?
- How does faith in God give you hope?

DEVOTIONS



Read: Romans 8:12-25.

The Apostle Paul speaks about our death “by the Spirit” that we may live (v. 13). It is a baptismal theme he mentioned in Romans 6:4: “. . . we have been buried with [Christ] by baptism into death . . . so we too might walk in newness of life.” Paul speaks of living “according to the flesh” (v. 13). It is the life lived without hope in God. We live by the power of the Holy Spirit and are adopted as children of God (vv. 14-15). As children who can say, “Abba! Father!” we are heirs of God’s future in Christ. Being an heir does not mean we avoid disappointments and hurts. In fact, Paul reminds us that we “suffer with [Christ] so that we may also be glorified with him” (v. 17). We are people of hope as we suffer—just as Christ suffered and died—that we may rise with Christ to a new life. We wait for Christ’s final victory with hope and patience (v. 25). How does knowing you are an heir of God’s future in Christ help you have patience and hope?

Pray: Lord Jesus Christ, you give us a living hope; help us to have faith in you and trust in your saving work now and always. Amen.

SERVICE



“The good seed are the children of the kingdom; the weeds are the children of the evil one” (Matthew 13:38). We are planted by God as seeds on the earth. Though there may be “weeds” among us, good “seeds” make good decisions and reflect God’s love through acts of service. In what ways have you or someone you know been a “good seed” in your community?

RITUALS AND TRADITIONS



Faith is formed by the power of the Holy Spirit through personal, trusted relationships. Who has influenced your life of faith? Make a list of Christian rituals and traditions the person you named has taught you, like prayer and scripture reading. Have you taught some of these rituals and traditions to someone else? Pray using Psalm 86:11, “Teach me your way, O LORD, that I may walk in your truth; give me an undivided heart to revere your name.” Amen.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

PANDEMIC WORSHIP ADAPTATIONS

Thank you and God for being part of our worship together. To protect you and other worshippers Holy Trinity is following CDC, our synod and Alabama state recommendations as extra precautions. Here is a summary of our temporary worship adaptations that we ask everyone to respect and abide by while attending services. If you have any questions, simply ask one of our ushers.

1. Bringing and wearing a mask is strongly encouraged, especially if you cannot maintain six feet of separation from others. If you do not have a mask with you we have a small supply on hand. Hand sanitizer is plentiful.
2. It is imperative that everyone completes an attendance card. Please do so as this information would be critical if we ever need to complete contact tracing and stem a potential outbreak.
3. Please bring your own writing instrument for completing attendance cards, taking notes, etc. If you do not have one with you, ask an usher for a pen or pencil. We sanitize them before and after each service.
4. Maintain six feet separation between families for adequate social distancing once entering the building, while in the sanctuary, and until you leave the building.
5. Only the main entrance is being used. As you enter the building please pick up a bulletin in the Narthex and proceed directly to the sanctuary. The doors will remain open during worship services to optimize ventilation.
6. **Singing will be limited to only a soloist** for a while. Our usual musical accompaniment remains.
7. Passing of the Peace is curtailed for now. Opportunities always remain for a "stay in place" wave or some other safe gesture.
8. Restroom doors at the end of the hallway will remain open to minimize your physical contact with any other objects. Multiple anti-bacterial soap dispensers are inside. Since the narthex restroom does not afford adequate privacy, it is not available.
9. The offering and attendance cards will not be collected during the service but may be dropped in the labelled baskets on either side of the sanctuary. Please be sure to complete and place your attendance card in the basket before you leave.
10. Communion is being administered by family/seating unit at the front of sanctuary. This might take a little longer, but please maintain six feet from the worshippers around you. Follow the usher's guidance when it's your turn, approach from the center aisle, and exit to the left and return to your seats.
11. After the worship service please proceed to the building exit, taking with you as you leave all paper, writing instruments, bibles, precious stones, popcorn or any other items. Please be safe by being patient.
12. Temporarily, the narthex cabinets are locked and inaccessible. Hence, we do not have access to our mail folders and we are not wearing our name tags.
13. Following worship services we are not hosting any hospitality. Please avoid entering the Fellowship Hall or the classrooms.
14. The sanctuary and other common spaces are being cleaned and disinfected after each Sunday's worship.

Welcome Back!

