



*“But she came and knelt before him, saying, ‘Lord, help me.’”
St. Matthew 15:25*

ELEVENTH SUNDAY AFTER PENTECOST

August 16, 2020 — 10:00 a.m.

Holy Trinity Lutheran Church

8271 Whispering Pines Road

Daphne, Alabama 36526

251-621-2968

E-mail: htlcdaphne8271@gmail.com

Website: holytrinitydaphne.org

Rev. Richard H. Mueller

Pastor

Joy M. Sullivan

Parish Musician

Steve Horlebein

Parish Administrator

“Come, Celebrate with Us”

WELCOME TO WORSHIP

WELCOME, in the name of our Lord, Jesus Christ! To assist the office staff in serving you, **please sign the yellow Attendance & Communion Registration sheet included in the bulletin.** We also ask first time worshippers to sign the guest book on the table near the doors.

Please direct all pastoral care concerns to Pastor, Rich Mueller at 914-388-2240.



Gathering

CONFESSION AND FORGIVENESS

We face the font, remembering God's promise of forgiveness in baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

[558, "Lord God, We Praise You"](#)

1 Lord God, we praise you, now the night is o - ver, ac - tive and
2 Mon - arch of all things, fit us for your man - sions; ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty

watch - ful, stand - ing here be - fore you; sing - ing, we of - fer
weak - ness, health and whole - ness send - ing; bring us to heav - en,
bless - ed, send us your sal - va - tion; yours is the glo - ry,

prayer and med - i - ta - tion; thus we a - dore you.
where your saints u - nit - ed joy with - out end - ing.
gleam - ing and re - sound - ing through all cre - a - tion.

Text: attr. Gregory I, 540–604; tr. composite
Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor- thy the Lamb that died," they cry, "to be ex- alt- ed thus!"
3 Je- sus is wor- thy to re- ceive hon- or and pow'r di- vine;
4 Let all cre- a- tion join in one to bless the sa- cred name



ten thou- sand thou- sand are their tongues, but all their joys are one.
"Wor- thy the Lamb," our lips re- ply, "for he was slain for us!"
and bless- ings, more than we can give, be, Lord, for- ev- er thine.
of God who sits up- on the throne, and to a- dore the Lamb.

PRAYER OF THE DAY

P: The Lord be with you.

***C:* And also with you.**

P: Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

***C:* Amen.**

Word

FIRST READING

Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices

will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Word of God, word of life. **Thanks be to God.**

PSALM (*Spoken in unison*)

Psalm 67

Let all the peoples praise you, O God. (Ps. 67:3)

¹May God be merciful to | us and bless us;
may the light of God's face | shine upon us.

²**Let your way be known | upon earth,
your saving health a- | mong all nations.**

³Let the peoples praise | you, O God;
let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the na-
| tions on earth. R**

⁵Let the peoples praise | you, O God;
let all the | peoples praise you.

⁶**The earth has brought | forth its increase;
God, our own | God, has blessed us.**

⁷May God | give us blessing,
and may all the ends of the earth | stand in awe. **R**

SECOND READING

Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

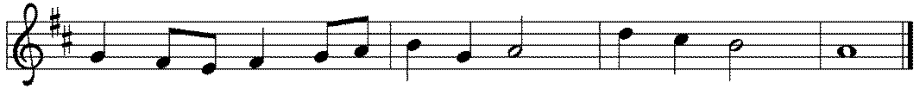
²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION *(Spoken in unison)*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Matthew 15:10-28

The Holy Gospel according to St. Matthew. **Glory to you, O Lord.**

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.”¹² Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?”¹³ He answered, “Every plant that my heavenly Father has not planted will be uprooted.”¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.”¹⁵ But Peter said to him, “Explain this parable to us.”¹⁶ Then he said, “Are you also still without understanding?¹⁷ Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer?¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles.”¹⁹ For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander.²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”

²¹Jesus left that place and went away to the district of Tyre and Sidon.²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.”²³ But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.”²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.”²⁵ But she came and knelt before him, saying, “Lord, help me.”²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.”²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord Praise to you, O Christ.

CHILDREN'S SERMON

N/A

SERMON

Rev. Richard H. Mueller

HYMN OF THE DAY

612, "Healer of Our Every Ill"

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS *(Stand or kneel)*

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy,

hear our prayer.

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy,

hear our prayer.

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy,

hear our prayer.

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing (*especially*). Lord, in your mercy,

hear our prayer.

In you we live and move and have our being. Grant our congregation (name) grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Your eternal promises are more than we could ever imagine. As you gather all the saints (*especially*), join us also with them on the great day of your salvation. Lord, in your mercy,

hear our prayer.

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another with a gesture of peace.

Peace be with you. **And also with you.**

Meal

OFFERING *An offering is gathered for the mission of the church, including the care of those in need. Your offering can be left in the baskets provided near the entrance of the sanctuary.*

OFFERTORY HYMN

186, "Create in Me a Clean Heart"



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

OFFERTORY PRAYER

A: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C: Amen

THE GREAT THANKSGIVING *(Spoken in unison)*



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes



The minister continues with the Words of Institution

Continue with the Lord's Prayer

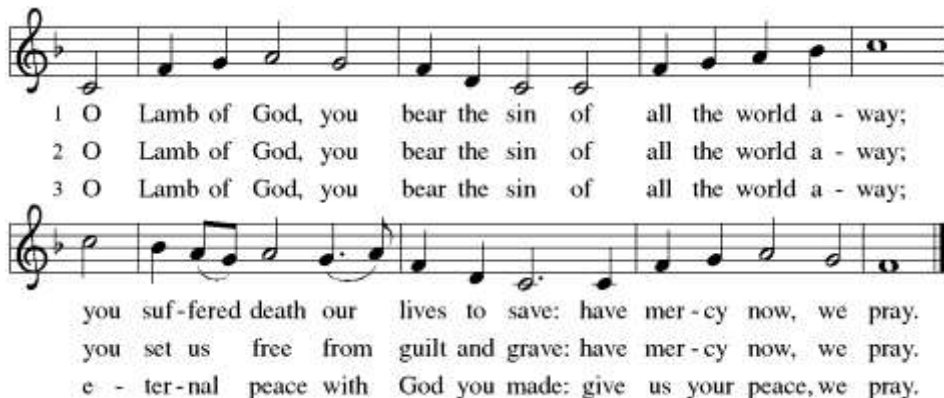
C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P: Come to the banquet, for all is now ready.

Christ is truly present in this sacrament. We trust the Word, "The body and blood of Christ given and shed for you." By Christ's invitation, all baptized people of God are welcome to receive Christ's gift of love and mercy. Cups are available to receive wine from the Worship Assistant's pouring chalice. If grape juice is preferable, it is available in the tray the Acolyte carries.

Those not wishing to participate in Holy Communion may come forward and receive a blessing. Please notify the usher if you are unable to come forward, but wish to commune in your seat. Approach the altar from the center aisle and return to your seat by a side aisle.



COMMUNION HYMN

434, "Jesus Shall Reign"

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

BLESSING AFTER COMMUNION

The presiding minister may say a table blessing.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen

The assisting minister leads the prayer after communion.

A: God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

C: Amen.

Sending

Blessing

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✚ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

C: Amen.

ANNOUNCEMENTS

SENDING HYMN

[886, "Oh, for a Thousand Tongues to Sing"](#)

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;

the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name,
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, all.

Music: AZMON, Carl G. Gliser, 1784–1829; arr. Lowell Mason, 1792–1872

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

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HOLY TRINITY LUTHERAN CHURCH Announcements for Sunday, August 16, 2020

TO KEEP IN YOUR DAILY PRAYERS: Those worshipping for the first time at Holy Trinity. **Cancer/Illness:** Joyce Dyas, Danny Inlow, Bruce Peterson, Dot Peterson and Wade Winslow; **Those serving in military, firefighters & law enforcement including:** Marc Alverson, Daryl Bogle, Adam and Cathryn Cormier, Steve Duke, Shawn Ethington, Brent Massey, Jordan Miller, Christopher Mueller, Rich Peacock, Derrick Thorsrud and Dylan Winslow; **Holy Trinity's Mission Partner:** Grace Lutheran Church – Long Beach, MS & Pastor Dave Parr; **ELCA Leaders:** SE Synod Bishop Rev. Kevin Strickland, ELCA Presiding Bishop Elizabeth Eaton, Pastor Rich Mueller.

ANNOUNCEMENTS

Our stewardship last week: Attendance – TBD Offerings - TBD

SCRIPTURE AUGUST 23: *Isaiah 56:1, 6-8; Psalm 67; Romans 11:1-2, 29-32; Matthew 15:10-28*



CALENDAR OF EVENTS:

- Today** 9:00am **Cancelled:** Sunday School
10:00am Service of Holy Communion
- Tues., Aug. 18** 9:00am – 2:00pm Office Hours
2:00pm – 5:30pm Musical Beginnings: Piano Lessons
6:00pm **Cancelled:** WELCA - Phoebe's Circle @ The Gathering Place
- Wed., Aug. 19** 9:00am – 2:00pm Office Hours
5:30pm Prodissee Pantry
- Thurs., Aug. 20** 9:00am – 2:00pm Office Hours
1:00pm – 3:30pm Musical Beginnings: Piano Lessons
5:00pm Worship & Music Commission meeting
- Sat., Aug. 22** 8:00am Yoga Class
- Sun., Aug. 23** 9:00am **Cancelled:** Sunday School
9:00am **Cancelled:** Choir Practice
10:00am Service of Holy Communion

Birthdays:

Shirley Jordan (8/17) Dot Peterson (8/18)

Assisting in Worship

Presiding Minister	Rev. Richard H. Mueller
Musician	Joy M. Sullivan: Piano
Assisting Minister	Tommy Fuller
Acolyte	Anna Thorsrud
Lector	Andy Veren
Cantor	Tommy Fuller
Children's Sermon	Linda Veren
Altar Guild	Kathy Fuller
Greeters	Lorraine Studt & Tommie Ethington
Ushers	Derek Thorsrud, Rich Peacock & Katrina Schonemann
Tellers	Fred Fassbender
Flower Pickup (<i>Saturday, August 29</i>)	Lee

The flowers at the Alter today are given to the Glory of God with Great Thanksgiving by Phyllis Buchholz and in loving memory of her brother, Vernon.

**AUGUST 16, 2020
ELEVENTH SUNDAY
AFTER PENTECOST**

taking 
faith
home

God's saving work is for all people.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 15:1-28	A woman's faith
Monday	Isaiah 56:1-8	God's saving power is everywhere
Tuesday	Romans 11:1-2a, 29-32	God saves Jews and Gentiles
Wednesday	Genesis 45:1-15	Joseph and his brothers
Thursday	Psalms 133	Living together in peace
Friday	Matthew 28:16-20	The Great Commission
Saturday	Psalms 67	Tell the nations to praise God
Sunday	Matthew 16:13-20	Peter's confession of Christ

SCRIPTURE VERSE FOR THIS WEEK

May God be gracious to us and bless us and make his face to shine upon us, that your way may be known upon earth, your saving power among all nations. **Psalm 67:12 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

God of the nations, we thank you for your mercy and grace that is meant not only for those we know and love but for all people through Christ our Lord. Amen.

Mealtime Prayer:

Gracious God, we thank you for this food and for all those who have planted, harvested, transported, processed, and prepared it for us this day. Amen.

A Blessing to Give:

May God's face shine upon you, be gracious to you, and bless you. (Psalm 67:1)



AUGUST 16, 2020

HYMN OF THE WEEK

All Are Welcome



taking **+**
faith
home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Think or tell about a time you went to or met someone from a foreign country.
- What do you learn by meeting people from different cultures?
- It is easy to overlook how God's grace and mercy is not just for ourselves but for all people. How can you extend kindness to someone of a culture that is foreign to you?

DEVOTIONS



Read: Matthew 15:21-26.

The Canaanite woman is central to this story for many reasons. She is a woman and she is a foreigner, both good reasons for Jesus not to talk to her and especially not to address her plea before addressing the needs of the Jewish people, "the lost sheep of the house of Israel" (v. 24). This woman is also a critical figure because her plea for help changes Jesus' response to her (v. 28). It is not easy to understand how this woman seems to teach and change Jesus, but she does. The result, however, is clear: Jesus' ministry, like that of the God of the Old Testament (see Psalm 67) is for all the nations, not just the sons and daughters of Abraham. This story lifts up the essential mission of Jesus and the church of all generations. It is the Great Commission of Matthew 28:16-20. Directed by Jesus, we are to make disciples of all nations, not just our ethnic group, not just "our people," and especially not just our nation. With whom might Jesus be calling you to share God's love and mercy?

Pray: **Generous God, help us to see the breadth and depth of your love for all people in the world through Christ our Lord. Amen.**

SERVICE



The words we say to others can sometimes be hurtful. In Matthew 15:11, Jesus is warning us to be careful of what you say, "It is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles". Is there someone you know who needs to hear kind, caring words, rather than hurtful ones? Take time to say loving and encouraging words to that person by writing a note, calling, or sending an email.

RITUALS AND TRADITIONS



The theme this week is, "God's saving work is for all people." Psalm 67 is a song of praise to God and a reminder of God's continual blessings on us. Write the words from Psalm 67:3 on a piece of paper and place it near your bedside so that when you rise and when you lie down, you can recite: **"Let the peoples praise you, O God; let all the peoples praise you."**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

PANDEMIC WORSHIP ADAPTATIONS

Thank you and God for being part of our worship together. To protect you and other worshippers Holy Trinity is following CDC, our synod and Alabama state recommendations as extra precautions. Here is a summary of our temporary worship adaptations that we ask everyone to respect and abide by while attending services. If you have any questions, simply ask one of our ushers.

1. Bringing and wearing a mask is strongly encouraged, especially if you cannot maintain six feet of separation from others. If you do not have a mask with you we have a small supply on hand. Hand sanitizer is plentiful.
2. It is imperative that everyone completes an attendance card. Please do so as this information would be critical if we ever need to complete contact tracing and stem a potential outbreak.
3. Please bring your own writing instrument for completing attendance cards, taking notes, etc. If you do not have one with you, ask an usher for a pen or pencil. We sanitize them before and after each service.
4. Maintain six feet separation between families for adequate social distancing once entering the building, while in the sanctuary, and until you leave the building.
5. Only the main entrance is being used. As you enter the building please pick up a bulletin in the Narthex and proceed directly to the sanctuary. The doors will remain open during worship services to optimize ventilation.
6. **Singing will be limited to only a soloist** for a while. Our usual musical accompaniment remains.
7. Passing of the Peace is curtailed for now. Opportunities always remain for a "stay in place" wave or some other safe gesture.
8. Restroom doors at the end of the hallway will remain open to minimize your physical contact with any other objects. Multiple anti-bacterial soap dispensers are inside. Since the narthex restroom does not afford adequate privacy, it is not available.
9. The offering and attendance cards will not be collected during the service but may be dropped in the labelled baskets on either side of the sanctuary. Please be sure to complete and place your attendance card in the basket before you leave.
10. Communion is being administered by family/seating unit at the front of sanctuary. This might take a little longer, but please maintain six feet from the worshippers around you. Follow the usher's guidance when it's your turn, approach from the center aisle, and exit to the left and return to your seats.
11. After the worship service please proceed to the building exit, taking with you as you leave all paper, writing instruments, bibles, precious stones, popcorn or any other items. Please be safe by being patient.
12. Temporarily, the narthex cabinets are locked and inaccessible. Hence, we do not have access to our mail folders and we are not wearing our name tags.
13. Following worship services we are not hosting any hospitality. Please avoid entering the Fellowship Hall or the classrooms.
14. The sanctuary and other common spaces are being cleaned and disinfected after each Sunday's worship.



