



*“So they left the tomb quickly with fear and great joy.”
St. Matthew 28:8*

RESURRECTION OF OUR LORD

March 31, 2024 -- 10:00 a.m.

Holy Trinity Lutheran Church

8271 Whispering Pines Road

Daphne, Alabama 36526

251-621-2968

E-mail: holytrinitydaphne@gmail.com

Website: www.holytrinitydaphne.org

Rev. Richard H. Mueller

Pastor

Craig Bruce

Parish Musician

Steve Horlebein

Parish Administrator

“Come, Celebrate with Us”

WELCOME TO WORSHIP

WELCOME, in the name of our Lord, Jesus Christ! To assist the office staff in serving you, please sign the yellow Attendance & Communion Registration sheet included in the bulletin. We also ask first time worshippers to sign the guest book on the table near the doors.

Please direct all pastoral care concerns to Pastor, Rich Mueller at 914-388-2240.



The Preparation

A First Reading of The Resurrection Account According to St. Mark.

P: May the light of Christ rising in glory dispel the darkness of our hearts and minds.

C: **AMEN!**

P: Bless, oh Lord, this lighted candle and those upon whom its light does shine; that all who are partakers of these holy mysteries may be filled with heavenly blessing and that we, who were once darkness, but are now light in the Lord, may walk as children of light, through our Lord Jesus Christ.

C: **AMEN!**

P: By the Mercy of God we have been born anew to a living hope through the resurrection of Jesus Christ from the dead.

C: **Rejoice all heavenly choirs of angels and celebrate the divine mysteries with exultation, for the victory of so great a King, sound the trumpet of salvation. Exult, also, oh earth, enlightened with such radiance and made brilliant by the splendor of the eternal King. Know that the ancient darkness has been banished from the world. Be glad also, oh mother church, clothed in the brightness of such a light. Let this house resound with triumphant voices!**

P: The Lord is Risen! **C:** He is Risen Indeed! Alleluia!



GATHERING HYMN

369, "Christ the Lord is Risen Today;
Alleluia!"

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead, Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

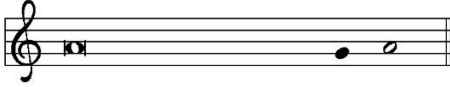
Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807-1882, alt.
 Music: LLANFAIR, Robert Williams, 1781-1821

GREETING

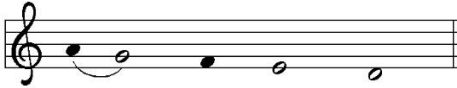
P: The grace of our Lord Jesus Christ, the love of God. and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



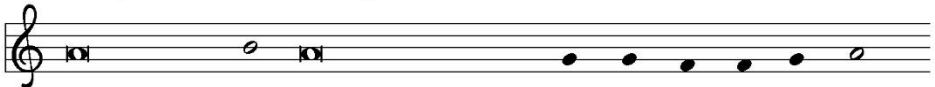
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - - men.

CANTICLE OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Word

FIRST READING

Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life. **Thanks be to God.**

PSALM

Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

*Sung responsively, **Congregation-Bold Parts***

¹Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

²**Let Israel | now declare,**
"God's mercy en- | dures forever."

¹⁴The LORD is my strength | and my song,
and has become | my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents | of the
righteous:**

“The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted!

The right hand of the | LORD acts valiantly!”

¹⁷**I shall not | die, but live,**

and declare the works | of the LORD. R

¹⁸The LORD indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;**

I will enter them and give thanks | to the LORD.

²⁰“This is the gate | of the LORD;

here the righ- | teous may enter.”

²¹**I give thanks to you, for you have | answered me**

and you have become | my salvation. R

²²The stone that the build- | ers rejected

has become the chief | cornerstone.

²³**By the LORD has | this been done;**

it is marvelous | in our eyes.

²⁴This is the day that the | LORD has made;

let us rejoice and be | glad in it. **R**

SECOND READING

1 Corinthians 15:1-11

The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life. **Thanks be to God.**

SEQUENCE HYMN

(ACS) 933, “Day of Delight and Beauty Unbounded”

(Stanza 1 is sung before the reading of the Holy Gospel.

Stanza 2 is sung after the reading. Please turn and face the center aisle for the Proclamation of the Easter Gospel.)



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

Text © 2011 GIA Publications, Inc., giamusic.com. All rights reserved.

GOSPEL LESSON

John 20:1-18

The Holy Gospel according to St. John. **Glory to you, O Lord.**

This morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene

came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord **Praise to you, O Christ.**

CHILDREN’S SERMON

Linda Veren

SERMON

Rev. Richard H. Mueller

HYMN OF THE DAY

[365, “Jesus Christ Is Risen Today”](#)

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;**

was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS (*Stand or kneel*)

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray
for the church, the world, and all those in need of good news.

A brief silence.

Holy God, we pray for the body of Christ, the church. Where the church is
persecuted, protect it. Where the church is privileged, grant it humility.
Where the church is fractured, heal it. Guide us all to embody Christ's love
in the world. God of grace,

hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers
with branches lifted in praise and roaring waters of new life, that together
we may proclaim Easter hope. God of grace,

hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed
communities from occupation, exploitation, and abuse. Teach leaders your
way of justice. Empower peacemakers and all who work to end violence
and strife. God of grace,

hear our prayer.

Liberating God, we pray for people everywhere who long for good news.
Roll away the stones that keep people from living with dignity and

wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

hear our prayer.

Loving God, we pray for this community of faith (*name/s may be spoken here*) and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

hear our prayer.

Here other intercessions may be offered.

Eternal God, we remember those who have gone before us in death (*especially John Donne and all whose ministry in the arts inspired generations to faith*). Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

PEACE

P: The peace of the Risen Christ be with you always.

C: And also with you.

We greet one another with a gesture of peace.

Peace be with you. **And also with you.**

Meal

OFFERING *An offering is gathered for the mission of the church, including the care of those in need. Your offering can be left in the baskets provided near the entrance of the sanctuary.*

OFFERTORY HYMN

481, "Come to the Table"

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

The image shows the musical notation for the Offertory Hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff.

All who are hun - gry and thirst - y, come, and your souls will be fed.

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942
 Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
 Text and music © 1991 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695;
 and Juniper Landing Music, admin. Word Music; and Word Music (ASCAP). Used by permission.

OFFERTORY PRAYER

A: Let Us Pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

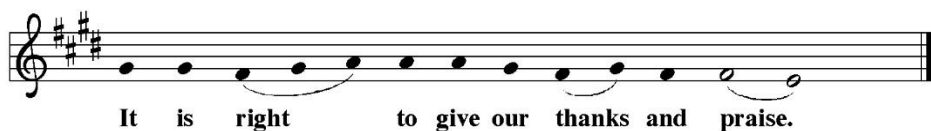
C: Amen

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

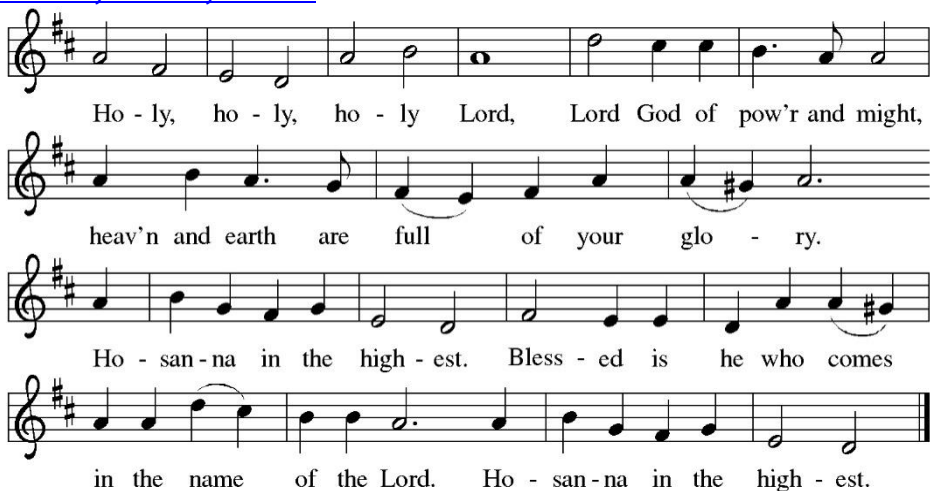


It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... *Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn.

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Prayer follows, concluding with the Lord's Prayer.

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P: The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

Christ is truly present in this sacrament. We trust the Word, "The body and blood of Christ given and shed for you." By Christ's invitation, all baptized people of God are welcome to receive Christ's gift of love and mercy. Cups are available to receive wine from the Worship Assistant's pouring chalice. If grape juice is preferable, it is available in the tray the Acolyte carries.

Those not wishing to participate in Holy Communion may come forward and receive a blessing. Please notify the usher if you are unable to come forward, but wish to commune

in your seat. Approach the altar from the center aisle and return to your seat by a side aisle.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN **366, "The Strife is O'er, the Battle Done"**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

COMMUNION HYMN (2) [373, “Christ the Lord Is Risen Today!”](#)

1 “Christ the Lord is ris’n to - day!” All on earth with an - gels say;
 2 Love’s re - deem - ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?

raise your joys and tri - umphs high; sing, O heav’n’s; and earth, re - ply.
 Lo! The sun’s e - clipse is o’er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav’n!
 Praise to thee by both be giv’n.
 Thee we greet triumphant now;
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow’r to prove,
 thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

COMMUNION HYMN (3) [368, “With High Delight Let Us Unite”](#)

1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to

songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
van- quished see; his death has been death's un - do - ing. "And
word and deed to ev - 'ry land, ev - 'ry na - tion. So
set us free for - ev - er, he is ris'n and sends to
yours shall be like vic - to - ry o'er death and grave," says
shall his love give us a - bove, from mis - er - y and
all earth's ends good news to save ev - 'ry na - tion.
he, who gave his life for us, life re - new - ing.
death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.

Music: Medieval European tune

Text © 1969 Concordia Publishing House

MIT FREUDEN ZART

88 88 88 88

BLESSING AFTER COMMUNION

The presiding minister may say a table blessing.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

The assisting minister leads the prayer after communion.

A: Shepherd God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

ANNOUNCEMENTS

FAREWELL AND GODSPEED

Sending

BLESSING

P: Alleluia! Christ is risen! Christ is risen indeed! Alleluia! The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ☩ bless you now and always.

C: Amen.

SENDING HYMN

619, "I Know That My Redeemer Lives!"

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line.

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

- 5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!
- 7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.
- 8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.
 Music: DUKE STREET, atr. John Hatton, d. 1793

DISSMISSAL

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

*From SundaysandSeasons.com. Copyright 2024 Augsburg Fortress. All rights reserved.
 Reprinted by permission under Augsburg Fortress Liturgies Annual License #27115
 and CCLI 2024 Annual License #3564353.*



A MOST BLESSED AND HAPPY EASTER TO US ALL!

HOLY TRINITY LUTHERAN CHURCH

Announcements for Sunday, March 31, 2024

TO KEEP IN YOUR DAILY PRAYERS: Those worshipping for the first time at Holy Trinity. Cancer/Illness: **Tammy Cain, Milissa Collins, David Durant, Jay Fassbender, Brittany Dyche Harvey, Elsie Lamb, Susan Mueller, Dot Peterson, Sheila Ross, David Scott, Charles Sharp and Joey Simon; Those serving in military, firefighters & law enforcement including: **Marc Alverson, Daryl Bogle, Colter Burkey, Adam Cormier, Steve Duke, Shawn Ethington, Brent Massey, Jordan Miller, Christopher Mueller, Titus Nissen, Rich Peacock and Dylan Winslow; Holy Trinity's Mission Partner: **New Hope Lutheran Church – Sallis MS; ELCA Leaders: **SE Synod Bishop Rev. Kevin Strickland, ELCA Presiding Bishop Elizabeth Eaton, Pastor Rich Mueller.********

ANNOUNCEMENTS

Our stewardship last week: Attendance – 48 Offerings – **\$3,675.00**

SCRIPTURE APRIL 7TH: *Acts 4:32-35; Psalm 133; 1 John 1:1--2:2; John 20:19-31*

Many thanks to all who helped with and participated in the **special services** of this Great and Holy Week and the Easter Celebration of the Resurrection of Our Lord. We do it all to the glory of God, the one who raised Jesus from the dead! The Lord is Risen Indeed! Alleluia!

Many thanks to all who helped with and participated in the delicious **Easter Breakfast** we enjoyed before our worship service. There will be children's activities and dessert following the service today. All are welcome.

CALENDAR OF EVENTS:

Today

Easter Sunday

8:00am Easter Breakfast

10:00am Service of Holy Communion

11:15am Easter Egg Hunt 

Mon., Apr. 1 **Easter Monday**

4:30pm – 5:30pm Musical Beginnings: Piano Lessons in
Sanctuary & Classroom

Tues., Apr. 2 8:30am – 2:00pm Office Hours

3:00pm – 6:30pm Musical Beginnings: Voice Lessons in
Sanctuary

Wed., Apr. 3 8:30am – 2:30pm Office Hours

3:00pm – 5:00pm Musical Beginnings: (Piano, Drums &
Violin) in Sanctury, Fellowship Hall & Classroom 1

4:00pm – 5:30pm Yoga Class (Gathering Place)

5:00pm – 5:30pm Musical Beginnings: Piano Lessons in
Sanctuary

5:30pm Church Council Executive Meeting

Thur., Apr. 4 8:30am – 2:30pm Office Hours

11:00am – 12:30pm Worship & Music Board Meeting

4:30pm – 6:00pm Musical Beginnings: Music Lessons in
Sanctuary & Fellowship Hall

Sat., Apr. 6 8:00am – 10:00am Men's Breakfast

8:00am – 8:45am **Cancelled:** Yoga Clin Gathering Place

Sun., Apr. 7 10:00am Service of Holy Communion

1:00pm – 5:30pm Cub Scouts, Boy Scouts, & Girl Scouts
Pack Meetings



BIRTHDAYS



Nate Manicke 04/04 Andy Veren 04/04 Jan Pierce 04/05



ANNIVERSARIES



Bob A. & Jean Patterson
04/03/2004 20 yrs

Mike & Jenny Shrider
04/04/1992 32 yrs



Given to the Glory of God with Great Thanksgiving

By:

For:

Phyllis Buchholz

In memory of my heavenly family

Mike & Emily Cormier

In loving memory of Parents

Jerry Driskell

In memory of Bärbel

Linda Gregg

In memory of Mom, Dad & Buddy

Steve & Debi Horlebein

In memory of Loved Ones

Dave Kummer

In honor of our church family

Judi Luken

In loving memory of Eck Luken

The Manickes

In memory of Grandpa, George Eckenstaler

Joan & Richard Micelli

In memory of parents

Pastor Rich Mueller &
Lorraine Studt

in loving memory of Matthew Studt and
Peter Mueller

Jan Pierce

In loving memory of husband, Bill, and son,
Blayne

Joy Scott

In memory of my Daddy Donald Ray
Holcomb

Mike & Jenny Shrider

In memory of loved ones who have passed

Danny & Paula Watkins

In memory of family in heaven

Address Change

Ginny & Bruce Peterson
6400 York Avenue S #105
Edina, MN 55435

Their email address remains the same:

ginnylouis@gmail.com

Assisting in Worship

Presiding Minister	Rev. Richard H. Mueller
Musicians	Craig Bruce: Keyboards Steve Horlebein: Guitar
Assisting Minister	David Kummer
Acolyte	Nic Bogle
Lector	Sandy Vontroba
Cantor	Randi Patterson
Children's Sermon	Linda Veren
Altar Guild	Joan Micelli
Greeters	Jerry Driskell
Usher	Kevin Burkey
Tellers	Kevin Burkey & Jerry Driskell
Camera Operator	Eric Veren

*The flowers at the Altar today are given to the Glory of God with Great Thanksgiving
by Bruce & Ginny Peterson.*



OPEN CAMERA & SCAN

PURPOSE STATEMENT

God's purpose for Holy Trinity is to grow faith
that moves us beyond ourselves.

GUIDING PRINCIPLES:

1. Faithfully living with Christ at the center.
2. Prayerfully listening with open hearts and minds.
3. Selflessly welcoming all without preconceptions.
4. Courageously bearing our neighbor's burdens
5. Relating to one another with respect and honesty
6. Boldly sharing our blessings with other.

MARCH 31, 2024
EASTER SUNDAY



Christ is risen. Alleluia!

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 20:1-18	The tomb is empty
Monday	Acts 10:34-43	God shows no partiality
Tuesday	1 Corinthians 15:1-11	Christ died for our sins
Wednesday	Hebrews 12:1-12	The example of Jesus
Thursday	John 1:1-5	In the beginning was the Word
Friday	Romans 5:1-5	Being acceptable to God
Saturday	Psalms 118:1-2, 14-24	Give thanks to the Lord
Sunday	John 20:19-31	Come and see and believe

SCRIPTURE VERSE FOR THIS WEEK

*Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. **John 20:1 (NRSV)***

PRAYERS AND BLESSING

A Prayer for the Week:

Living God, we thank you for your Son, our Lord Jesus Christ, who has conquered sin and death for us through his death and resurrection. Amen. Christ is risen! Alleluia.

Mealtime Prayer:

Dear God, for this gift of food and for the resurrection of Jesus Christ we give you thanks for your steadfast love that endures forever! Amen.

A Blessing to Give:

May the risen Christ bless you with hope and joy.



MARCH 31, 2024

HYMN OF THE WEEK

*Jesus Christ Is
Risen Today*



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- What is something you hope for but wonder if it will ever happen?
- What makes Easter important to you?

DEVOTIONS



Read: John 20:1-18.

Mary came to the tomb early in the morning when it was still dark. The darkness versus light theme is found from the beginning of the Gospel of John, *"The light shines in the darkness, and the darkness did not overcome it."* (John 1:5) When we gather in worship on Easter Sunday, we expect light and beauty to fill the sanctuary. That is not the story of the first Easter in the Gospel of John. It includes more references to death and the tomb than the other three Gospels. Death and darkness are realities, even on Easter. There is confusion and misunderstanding, including Mary not recognizing Jesus and two of the disciples not understanding that Jesus *"must rise from the dead"* (v. 9). Perhaps John wants us to dwell a little longer on the reality of death and darkness that surrounds us, even today. A closer look at the frailty and sorrows of life and our own misunderstandings makes the message of Christ's resurrection stand out all the more. It might just make Easter even brighter, our hearts even warmer, and our hope even stronger. Christ is risen! Alleluia.

Discuss: What is hard for you to understand about the resurrection?

Pray: **Almighty and everlasting God, for your glory and power over sin and death we sing your praises now and forever through Jesus Christ, the one who died so that we may live forevermore. Amen.**

SERVICE



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you give hope to someone going through a tough time?

RITUALS AND TRADITIONS



Alleluia means "praise the Lord." The word Alleluia is traditionally not used and is "buried" during Lent. It is resurrected on Easter. Light all seven candles of the seven votive candles shaped like a cross that have been used during Lent. Consider using the candles as a centerpiece for Easter dinner. Write the word Alleluia on post-it notes or index cards. Place them around the candle cross.

Say: **Christ is risen; He is risen, indeed! Alleluia.**

Then pray: **This is the day the Lord has made. Let us rejoice and be glad in it. Amen.**
(Psalm 118:24)



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org