

"If it dies, it bears much fruit." St. John 12:24

FIFTH SUNDAY IN LENT

March 17, 2024

Service of Holy Communion - 10:00 a.m.

Holy Trinity Lutheran Church

8271 Whispering Pines Road Daphne, Alabama 36526 251-621-2968

E-mail: holytrinitydaphne.org Website: www.holytrinitydaphne.org

Rev. Richard H. Mueller Pastor

Craig Bruce Parish Musician
Steve Horlebein Parish Administrator

"Come, Celebrate with Us"

WELCOME TO WORSHIP

WELCOME, in the name of our Lord, Jesus Christ! To assist the office staff in serving you, please sign the yellow Attendance & Communion Registration sheet included in the bulletin. We also ask first time worshippers to sign the guest book on the table near the doors. Following worship, everyone is invited to the Fellowship Hall for refreshments.

Please direct all pastoral care concerns to Pastor, Rich Mueller at 914-388-2240.



Gathering

CONFESSION AND FORGIVENESS

We face the font, remembering God's promise of forgiveness in baptism.

P: Blessed be the holy Trinity, \(\frac{1}{2}\) one God, who writes the law on our hearts, who draws all people together through Jesus.

C: Amen.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence for reflection

- P: Holy God,
- C: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.
- P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through # Jesus Christ.

C: Amen.



Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

GREETING

- P: The grace of our Lord Jesus Christ, the love of God. and the communion of the Holy Spirit be with you all.
- C: And also with you.



Have

mer - cy

on us,



make sin

and shame de -

Lord;



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Word

FIRST READING

Jeremiah 31:31-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, word of life. Thanks be to God.

PSALM Psalm 51:1-12

Create in me a clean heart, O God. (Ps. 51:10)

¹Have mercy on me, O God, according to your [|] steadfast love; in your great compassion blot out [|] my offenses.

²Wash me through and through | from my wickedness,

and cleanse me | from my sin.

³For I know | my offenses, and my sin is ev- | er before me.

⁴Against you only have I sinned and done what is evil | in your sight;

so you are justified when you speak and right $^{\mid}$ in your judgment. R

⁵Indeed, I was born | steeped in wickedness, a sinner from my | mother's womb.

⁶Indeed, you delight in truth | deep within me, and would have me know wisdom | deep within.

⁷Remove my sins with hyssop, and I | shall be clean; wash me, and I shall be pur- | er than snow.

⁸Let me hear | joy and gladness; that the body you have broken | may rejoice. R

⁹Hide your face | from my sins, and blot out | all my wickedness.

¹⁰Create in me a clean | heart, O God, and renew a right spir- | it within me.

¹¹Cast me not away | from your presence, and take not your Holy Spir- | it from me.

¹²Restore to me the joy of ¹ your salvation and sustain me with your boun- ¹ tiful Spirit. R

SECOND READING

Hebrews 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

⁶as he says also in another place,

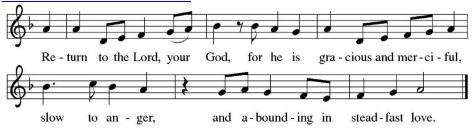
"You are a priest forever,

according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL LESSON

John 12:20-33

The Holy Gospel according to St. John. Glory to you, O Lord.

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

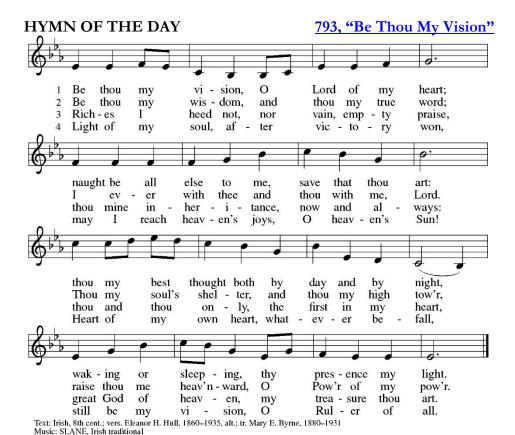
The Gospel of the Lord Praise to you, O Christ.

CHILDREN'S SERMON

Cyndi Howell

SERMON

Rev. Richard Mueller



APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS (Stand or kneel)

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

God of the covenant, through the church you draw us into community. We give thanks for the means of grace around which we gather. Inspire writers, musicians, and artists whose creative gifts adorn our worship. Hear us, O God.

Your mercy is great.

God of all that exists, you lavish the earth with extravagant beauty. Preserve the rich and complex diversity of living things. Support local, national, and international efforts to protect the environment for future generations. Hear us, O God.

Your mercy is great.

God of the nations, you desire peace and plenty for all people. Defend those who challenge oppression and expose corruption. Support advocates for human rights, social justice, and the welfare of children (*organizations may be named*). Hear us, O God.

Your mercy is great.

God of good will, you restore what is broken. We pray for any experiencing estrangement, conflict, or abuse in families and intimate relationships. Protect and comfort all who are vulnerable, especially those living in institutions. Hear us, O God.

Your mercy is great.

God of every time and place, you are with us. Support ministries of prayer and presence in this congregation (*specific ministries may be named*). Move us to reach out to any who are homebound, lonely, grieving, in treatment, or ill. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of promise, we give thanks for the saints whose faith inspires us (especially Patrick, missionary to Ireland, whom we commemorate today). Grant us faith to trust in your everlasting love. Hear us, O God.

Your mercy is great.

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen

PEACE

- P: The peace of the risen Christ be with you always.
- C: And also with you.

We greet one another with a gesture of peace.

P: Peace be with you. C: And also with you.

Meal

OFFERING An offering is gathered for the mission of the church, including the care of those in need. Your offering can be left in the baskets provided near the entrance of the sanctuary.



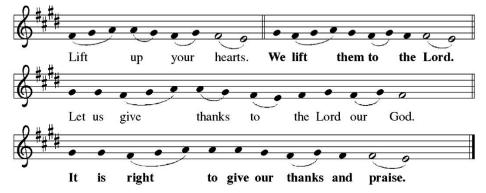
OFFERTORY PRAYER

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: Amen

THE GREAT THANKSGIVING

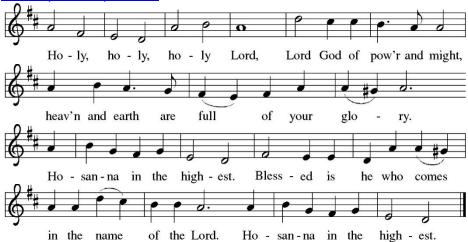




The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... Here the minister continues with the preface for the day, concluding: ... we praise your name and join their unending hymn.

HOLY, HOLY, HOLY



The minister continues with the Words of Institution

Continue with the Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

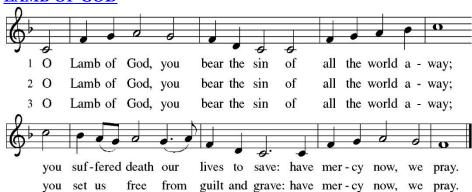
P: Bread for the journey. A feast for hungry hearts. Come!

Christ is truly present in this sacrament. We trust the Word, "The body and blood of

Christ given and shed for you." By Christ's invitation, all haptized people of God are welcome to receive Christ's gift of love and mercy. Cups are available to receive wine from the Worship Assistant's pouring chalice. If grape juice is preferable, it is available in the tray the Acolyte carries.

Those not wishing to participate in Holy Communion may come forward and receive a blessing. Please notify the usher if you are unable to come forward, but wish to commune in your seat. Approach the altar from the center aisle and return to your seat by a side aisle.





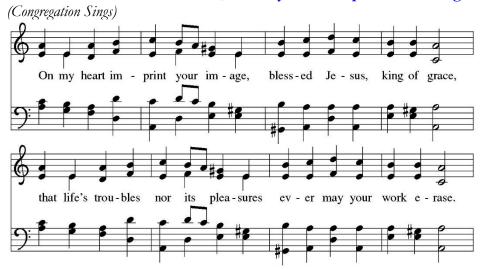
COMMUNION HYMN

ter - nal

peace with

811, "On My Heart Imprint Your Image"

God you made: give us your peace, we





Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Music: DER AM KREUZ, Johann B. König, 1691–1758



465, "As the Grains of Wheat"

(Congregation Sings) Refrain the grains of wheat scat-tered on the hill once were to be - come our bread; so may all your peo-ple from gath-ered in - to one all the ends of earth be gath-ered in - to in you. one As this of bless-ing is shared with - in our midst. cup Let this be a fore - taste of all that to come when Refrain

cre Text: Didache, 2nd cent.; Marty Haugen, b. 1950

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Music: AS THE GRAINS, Marty Haugen
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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BLESSING

The presiding minister may say a table blessing.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

The assisting minister leads the prayer after communion.

- A: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.
- C: Amen.

Sending

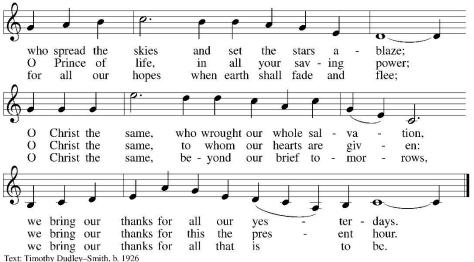
ANNOUNCEMENTS

BLESSING

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.

C: Amen.





Music: LONDONDERRY AIR, Irish tune
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DISMISSAL

A: Go in peace. Share your bread.

C: Thanks be to God.

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Calendar for Lent "A HOLY LAMENT"

A Worship Series for Lent - 2024

Wednesday, March 20th – "Communal Lament" (Scripture – Psalm 44:1-10, 13, 17-26)

These opportunities for meditation during our Lenten Journey this year will begin at **7:00 pm** in the Sanctuary. They will be **preceded** by our Soup, Sandwich and Study beginning at **5:30 pm** in the Fellowship Hall. Plan now to be a part of this meaningful journey to the Cross and Empty Tomb of our Lord and Savior Jesus Christ.

HOLY TRINITY LUTHERAN CHURCH

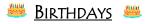
Announcements for Sunday, March 17, 2024

To KEEP IN YOUR DAILY PRAYERS: Those worshipping for the first time at Holy Trinity. Cancer/Illness: Tammy Cain, Milissa Collins, David Durant, Jay Fassbender, Brittany Dyche Harvey, Elsie Lamb, Dot Peterson, Sheila Ross, David Scott and Charles Sharp; Those serving in military, firefighters & law enforcement including: Marc Alverson, Daryl Bogle, Colter Burkey, Adam Cormier, Steve Duke, Shawn Ethington, Brent Massey, Jordan Miller, Christopher Mueller, Titus Nissen, Rich Peacock and Dylan Winslow; Holy Trinity's Mission Partner: New Hope Lutheran Church – Sallis MS; ELCA Leaders: SE Synod Bishop Rev. Kevin Strickland, ELCA Presiding Bishop Elizabeth Eaton, Pastor Rich Mueller.

ANNOUNCEMENTS

Our stewardship last week: Attendance – 46 Offerings – \$5,585.00

SCRIPTURE MARCH 24RD: Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Mark 14:1--15:47



Cyndi Howell 03/19 Heather Stinnett 3/19 Jeff Smolik 03/20



Phoebe Circle Update: Due to several schedule conflicts, there will be no March meeting. We will meet **April 9**th (Tuesday evening) at Linda Veren's home: 123 Petz Ave in Fairhope. Please RSVP Linda at 256-468-3885 or tigerjagmom@gmail.com.

Snacks 4 Students

Our outreach project for the month of March is to continue replenishing snacks for students among Baldwin County Schools. Numerous school's pantries are totally depleted. If you would like to donate individually wrapped, single serving, healthy snacks, please place them on the table just outside our church office. At the end of the month, they will be distributed to another local school in need. Thank you, Tiffany Bogle.

CALENDAR OF EVENTS:

Today * St. Patrick's Day *

10:00am Service of Holy Communion

1:00pm – 5:00pm Cub Scouts, Boy Scouts, Girl Scout

Pack Meetings

Mon., Mar 18 4:30pm – 5:30pm Musical Beginnings: Piano Lessons in Sanctuary & Classroom

Tues., Mar 19 8:30am – 2:30pm Office Hours

12:00pm Lunch Bunch @ David's Catfish House in

Spanish Fort

3:00pm – 6:30pm Musical Beginnings: Voice Lessons in Sanctuary

Wed., Mar 20 8:30am – 2:30pm Office Hours

3:00pm – 5:00pm Musical Beginnings: (Piano, Drums & Violin) in Sanctury, Fellowship Hall & Classroom 1

4:00pm – 5:30pm Yoga Class (Gathering Place)

5:00pm – 5:30pm Musical Beginnings: Piano Lessons in Sanctuary

5:30pm Soup, Sandwich and Study

7:00pm Lenten Service

Thur., Mar 21 8:30am – 2:30pm Office Hours

4:30pm – 6:00pm Musical Beginnings: Music Lessons in

Sanctuary & Fellowship Hall

6:00pm – 9:00pm Creekside Home Owner's Association

Fri., Mar 22 4:00pm – 4:30pm Musical Beginnings: Piano Lessons in

Sanctuary

Sat., Mar 23 8:00am Yoga Class (Gathering Place)

Sun., Mar 24 Palm Sunday

9:00am Children's Sunday School 10:00am Service of Holy Communion

<u>Children's Sunday School</u>: There will be a special Easter Children's Sunday School session on March 24th. The theme will be "The Resurrection Story." For more information, please contact Cathy Jones (850-368-5974 or flojoney@gmail.com).

"THE GREAT AND HOLY WEEK" 2024

SUNDAY OF THE PASSION - Palm Sunday

Procession with Palms – Passion of our Lord according to St. Mark – Holy Communion

Sunday, March 24th, 2024 - 10:00 am



MAUNDY THURSDAY

Service of Holy Communion with the Washing of Feet and Stripping of the Altar

Thursday, March 28th, 2024 – 7:00 pm



Good Friday Liturgy

Passion of our Lord according to St. John Seven Last Words – Adoration of the Cross Friday, March 29th, 2024 – 7:00 pm



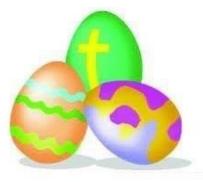
Easter Sunday Schedule Sunday, March 31st



Breakfast 8:00 am



Worship with Holy Communion 10:00 am



Easter Egg Hunt Following Worship

Lunch Bunch

We will meet on Tuesday, March 19th @ Noon



10810 Hwy 31 Spanish Fort, AL 36527 (251) 930-1252

A sign-up sheet is in the narthex

<u>Assisting in Worship</u>

Presiding Minister Rev. Richard Mueller

Musicians Craig Bruce: Keyboards

Steve Horlebein: Guitar

Assisting Minister Jeff Ramsland

Acolyte Dave Kummer

Ginny Peterson Lector

Cantor Randi Patterson

Children's Sermon Cyndi Howell

Judi Luken

Altar Guild

Lorraine Studt Greeters

Usher Dave Howell

Tellers Dave Howell & Phyllis Buchholz

Camera Operator Sam Oldham

Ramsland/Oldham Hospitality



PURPOSE STATEMENT God's purpose for Holy Trinity is to grow faith

that moves us beyond ourselves.

GUIDING PRINCIPLES:

- 1. Faithfully living with Christ at the center.
- 2. Prayerfully listening with open hearts and minds.
- 3. Selflessly welcoming all without preconceptions.
- 4. Courageously bearing our neighbor's burdens
- 5. Relating to one another with respect and honesty
- Boldly sharing our blessings with other. 6.



BESTOFIHE

March 21, 2024 • 6 - 8 PM DAPHNE CIVIC CENTER

FOOD • BEVERAGES

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MARCH 17, 2024 FIFTH SUNDAY IN LENT



Jesus is revealed to the whole world.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 12:20-33	The hour has come
Monday	Jeremiah 31:31-34	A new covenant
Tuesday	Hebrews 5:5-10	Jesus as a high priest
Wednesday	1 John 4:7-12	God is love
Thursday	Numbers 12:1-9	Aaron, Miriam, and Moses
Friday	Acts 7:54-60	The stoning of Stephen
Saturday	Psalm 51:1-12	A prayer for cleansing
Sunday	Mark 11:1-11	Jesus enters Jerusalem

SCRIPTURE VERSE FOR THIS WEEK

They [some Greeks] came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." John 12:21 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Loving God, may your power and glory be seen in Jesus' death and resurrection that all the world may know of the depth of your care. Amen.

Mealtime Prayer:

Dear God, we thank you for this gift of food that we may be given strength and courage to follow you all the days of our lives through Jesus Christ. Amen.

A Blessing to Give:

May you see and hear of God's love for you.



MARCH 17, 2024

HYMN OF THE WEEK

Lord Jesus, You Shall Be My Song





WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Who is a famous person you would like to see? Why?
- Where and how do you see Jesus in the world today?

DEVOTIONS



Read: John 12:20-33.

Greeks, that is, non-Jews and people who represent the larger world beyond Galilee and Judea, want to see Jesus. This is an example of John 3:16, "for God so loved the world." Now is the time for Jesus as the Son of Man to be revealed to the whole world in glory. What does that reveal look like? The answer is death and resurrection described through a grain of wheat that must die in order to rise and bear fruit (v. 24). We, too, want to see Jesus and would love to hear a heavenly voice that points to Jesus among us. What we do see and hear is a community of faith that follows Jesus into the world. Through the work of Philip, Andrew, and all others who serve and follow Jesus, the message of his death and resurrection reaches the whole world.

Discuss: How do we as followers of Jesus make him known through our lives?

Pray: Eternal God, help us to see Jesus in the world and be seen and heard as his followers who serve him and give our all for the sake of your love for the world. Amen.

SERVICE



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you help others experience the love and mercy of God?

RITUALS AND TRADITIONS



The cross is an ancient symbol of the Christian faith. It reminds us Jesus died that we may live with God forever and is a reminder of a way of life for Jesus' followers. Light five candles of the seven votive candles shaped like a cross being used for Lent. Sit in silence for a moment while looking at the cross.

Then pray: Dear Jesus, help us to see you in your suffering and death that we may glorify you through your cross and empty tomb. Amen.

