



*“He came and took her by the hand and lifted her up.”  
St. Mark 1:31*

## **FIFTH SUNDAY AFTER EPIPHANY**

*February 4, 2024*

*Service of Holy Communion – 10:00 a.m.*

### **Holy Trinity Lutheran Church**

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Rev. Richard H. Mueller

Pastor

Craig Bruce

Interim Parish Musician

Steve Horlebein

Parish Administrator

***“Come, Celebrate with Us”***

## WELCOME TO WORSHIP

**WELCOME**, in the name of our Lord, Jesus Christ! To assist the office staff in serving you, **please sign the yellow Attendance & Communion Registration sheet included in the bulletin.** We also ask first time worshippers to sign the guest book on the table near the doors. Following worship, everyone is invited to the Fellowship Hall for refreshments.

Please direct all pastoral care concerns to Pastor, Rich Mueller at 914-388-2240.



## *Gathering*

### CONFESSION AND FORGIVENESS

*We face the font, remembering God's promise of forgiveness in baptism.*

*P:* Blessed be the holy Trinity, ✚ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

**C: Amen.**

*P:* Let us confess our sin in the presence of God and of one another.

*Silence for reflection*

*P:* God, our rock and refuge,

**C: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.**

*P:* The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ✚ Jesus Christ, your sins are forgiven. You are God's beloved.

**C: Amen.**

# GATHERING HYMN

## 673, "God, Whose Almighty Word"



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man - kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.



Text: John Marriott, 1780-1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

# GREETING

*P:* The grace of our Lord Jesus Christ, the love of God. and the communion of the Holy Spirit be with you all.

*C:* And also with you.

# CANTICLE OF PRAISE



1 Glo - ry be to God in heav - en; peace, good - will to all the earth.  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

*P:* The Lord be with you.

***C:*** And also with you.

*P:* Let us pray.

Everlasting God, you give strength to the weak and power to the faint.  
Make us agents of your healing and wholeness, that your good news  
may be made known to the ends of your creation, through Jesus Christ,  
our Savior and Lord.

***C:*** Amen.

## Word

### FIRST READING

Isaiah 40:21-31

*The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.*

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

<sup>23</sup>who brings princes to naught,  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,

“My way is hidden from the LORD,  
and my right is disregarded by my God?”

<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

<sup>29</sup>He gives power to the faint,  
and strengthens the powerless.

<sup>30</sup>Even youths will faint and be weary,  
and the young will fall exhausted;

<sup>31</sup>but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

Word of God, word of life. **Thanks be to God.**

## PSALM

Psalm 147:1-11, 20c

*The LORD heals the brokenhearted. (Ps. 147:3)*

<sup>1</sup>Hallelujah! How good it is to sing praises <sup>1</sup> to our God!  
How pleasant it is to honor <sup>1</sup> God with praise!

<sup>2</sup>**The LORD re- <sup>1</sup> builds Jerusalem,  
and gathers the ex- <sup>1</sup> iles of Israel.**

<sup>3</sup>The LORD heals the <sup>1</sup> brokenhearted  
and binds <sup>1</sup> up their wounds.

<sup>4</sup>**The LORD counts the number <sup>1</sup> of the stars**

**and calls them all <sup>1</sup> by their names. R**

<sup>5</sup>Great is our LORD and might- <sup>1</sup> y in power;  
there is no limit <sup>1</sup> to God's wisdom.

<sup>6</sup>**The LORD lifts <sup>1</sup> up the lowly,  
but casts the wicked <sup>1</sup> to the ground.**

<sup>7</sup>Sing to the LORD <sup>1</sup> with thanksgiving;  
make music upon the harp <sup>1</sup> to our God,

<sup>8</sup>**who covers the heav- <sup>1</sup> ens with clouds  
and prepares rain for the earth, making grass to grow up- <sup>1</sup> on  
the mountains. R**

<sup>9</sup>God provides food <sup>1</sup> for the cattle  
and for the young ravens <sup>1</sup> when they cry.

<sup>10</sup>**God is not impressed by the might <sup>1</sup> of a horse,  
and has no pleasure in the speed <sup>1</sup> of a runner,**

<sup>11</sup>but finds pleasure in those who <sup>1</sup> fear the LORD,  
in those who await God's steadfast love. <sup>20c1</sup> Hallelujah! **R**

## **SECOND READING**

1 Corinthians 9:16-23

*God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.*

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL LESSON

Mark 1:29-39

The Holy Gospel according to St. Mark. **Glory to you, O Lord.**

*Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.*

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord **Praise to you, O Christ.**

## CHILDREN'S SERMON

Pam Burkey

## SERMON

Rev. Richard Mueller

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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 Arr. © 2006 Augsburg Fortress.

## PRESENTATION

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The presiding minister may address the assembly in these or similar words:*

*P:* In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for each candidate, in turn, present the candidates:*

*Response:* **I present Roxy Ann McCory for Holy baptism.**

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*

*P:* Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Roxy Ann baptized into Christ?

*Response: I do.*

*The presiding minister continues:*

*P:* As you bring Roxy Ann to receive the gift of Holy baptism, you are entrusted with these responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that Roxy Ann may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Roxy Ann grow in the Christian faith and life?

*Response: I do.*

*The presiding minister addresses Godparents:*

*P:* As Godparents, do you promise to nurture Roxy Ann in the Christian faith as you are empowered by God's Holy Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Response: I do.*

*The presiding minister addresses the assembly:*

*P:* People of God, do you promise to support Roxy Ann and pray for her in her new life in Christ?

**C: We do.**

## **PROFESSION OF FAITH**

*The presiding minister addresses the candidate for baptism as well as the parents and sponsors. The assembly may join in the responses.*

*P:* I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response: I renounce them.*

*P:* Do you renounce the powers of this world that rebel against God?

*Response: I renounce them.*

*P:* Do you renounce the ways of sin that draw you from God?

*Response:* **I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

*P:* Do you believe in God the Father?

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

*P:* Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

*P:* Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THANKSGIVING AT THE FONT**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

*P:* The Lord be with you.

**C: And also with you.**

*P:* Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

*P:* Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

**C: Blessed be God now and forever.**

*P:* By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.

**C: Blessed be God now and forever.**

*P:* In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Blessed be God now and forever.**

*P:* Pour out your Holy Spirit, so that all who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

*The assembly may be seated.*

## **BAPTISM**

*The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

*P:* Roxy Ann, I baptize you in the name of the Father,

*The candidate is immersed or water is poured on the candidate's head a second time:*

*P:* and of the Son,

*The candidate is immersed or water is poured on the candidate's head a third time:*

*P:* and of the Holy Spirit.

**C: Amen.**

*P:* Roxy Ann, now you belong to Christ, in whom you have been baptized. Hallelujah!

*P:* Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays for each:*

*P:* Sustain Roxy Ann with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

*P:* Roxy Ann, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C: Amen.**

## **WELCOME**

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

*A:* Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

*A:* Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places.*



## **THE PRAYERS** *(Stand or kneel)*

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

*A brief silence.*

Everlasting God, you bring your healing power to the church. Give your church a spirit of unity and prayer, that we discern your way for us in the world. God of grace,

**receive our prayer.**

Creator of the ends of the earth, you make the grass grow and send rain for the soil. Bring your creation into harmony and balance. Give animals their food and provide healthy shelter for your people. Inspire us to honor the miraculous beauty of all you have made. God of grace,

**receive our prayer.**

God without equal, your steadfast love endures forever. Bring the leaders, elected officials, and peacekeepers of our towns and countries into understanding and unity. Guide them to serve with compassion and understanding. God of grace,

**receive our prayer.**

God who strengthens, you lift up with your hand any who are suffering. Heal those who are brokenhearted and strengthen the weak and all in need (*especially*). God of grace,

**receive our prayer.**

God who gives power to the faint, challenge us to share the faith stories of what God has done in our lives. Open us to receive the unique ways God is at work in your people, especially those whose perspectives challenge our own. God of grace,

**receive our prayer.**

*Here other intercessions may be offered.*

God who calls each star by name, we remember all who have died. Shelter all who mourn with your mercy and care, and give us hope in your promised salvation. God of grace,

**receive our prayer.**

*P:* Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

**C: Amen**

## **PEACE**

*P:* The peace of the risen Christ be with you always.

**C: And also with you.**

*We greet one another with a gesture of peace.*

*P:* Peace be with you. **C: And also with you.**

# Meal

**OFFERING** *An offering is gathered for the mission of the church, including the care of those in need. Your offering can be left in the baskets provided near the entrance of the sanctuary.*

## OFFERTORY HYMN

## 186, "Create in Me a Clean Heart"

Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me. Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERTORY PRAYER

**A:** Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

**C:** Amen

## THE GREAT THANKSGIVING

The Lord be with you. And al- so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn.

### HOLY, HOLY, HOLY

Musical notation for the hymn "Holy, Holy, Holy". The staff is in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, B5, A5, G5. The lyrics "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." are written below the staff, with hyphens indicating syllables across notes.

*The minister continues with the Words of Institution*

*Continue with the Lord's Prayer*

**C:** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### COMMUNION

*P:* At Jesus' table, heaven and earth are joined as one. Come and see.

*Christ is truly present in this sacrament. We trust the Word, "The body and blood of Christ given and shed for you." By Christ's invitation, all baptized people of God are welcome to receive Christ's gift of love and mercy. Cups are available to receive wine from the Worship Assistant's pouring chalice. If grape juice is preferable, it is available in the tray the Acolyte carries.*

*Those not wishing to participate in Holy Communion may come forward and receive a blessing. Please notify the usher if you are unable to come forward, but wish to commune*

*in your seat. Approach the altar from the center aisle and return to your seat by a side aisle.*

## LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN

*(Congregation Sings)*

## 843, "Praise the One Who Breaks the Darkness"



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955  
 Music: NÉTTELETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813  
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## COMMUNION HYMN (2)

[1016 \(ACS\), "Cast Out, O Christ"](#)

*(Congregation Sings)*

1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953  
 Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003  
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## BLESSING

*The presiding minister may say a table blessing.*

*P:* The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen

*The assisting minister leads the prayer after communion.*

*A:* Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

**C:** Amen.

## *Sending*

### ANNOUNCEMENTS

## BLESSING

*P:* God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always.

**C:** Amen.

### SENDING HYMN

### [842, "Oh, Worship the King"](#)

1 Oh, wor - ship the King, all - glo - rious a - bove.  
2 The earth with its store of won - ders un - told,  
3 Your boun - ti - ful care what tongue can re - cite?  
4 Frail chil - dren of dust, and fee - ble as frail,  
5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;  
Al - might - y, your pow'r has found - ed of old;  
It breathes in the air, it shines in the light,  
in you do we trust, nor find you to fail;  
while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,  
 es - tab - lished it fast by a change - less de - cree,  
 it streams from the hills, it de - scends to the plain,  
 your mer - cies, how ten - der, how firm to the end,  
 the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.  
 and round it has cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 our mak - er, de - fend - er, re - deem - er, and friend.  
 with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.  
 Music: HANOVER, William Croft, 1678–1727

## DISMISSAL

*A:* Go in peace. You are God’s beloved.

*C:* Thanks be to God.

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## BAPTISM CELEBRATION!

Received into the Kingdom of God’s everlasting grace in the waters of Holy Baptism today is **Roxy Ann McCrory**, daughter of Katie and Daniel McCrory. Roxy was born on April 27<sup>th</sup>, 2023. Godparents are Rachel Gengo and Jacob Gengo. We pray God’s most abundant blessings upon Roxy Ann and her parents, godparents and family on this special day and always.

A special time of fellowship and hospitality will take place in the Gathering Place Fellowship Hall following the worship service. All are welcome to participate in this occasion as we welcome our newest member into our Holy Trinity church family.

Please note we are also celebrating **Willie Burmeister’s 92<sup>nd</sup> birthday**. Willie is **Roxy Ann McCrory’s** great-great uncle.

# HOLY TRINITY LUTHERAN CHURCH

Announcements for Sunday, February 4, 2024

**TO KEEP IN YOUR DAILY PRAYERS:** Those worshipping for the first time at Holy Trinity. Cancer/Illness: **Tammy Cain, Milissa Collins, David Durant, Jay Fassbender, Elsie Lamb, Dot Peterson, Sheila Ross, David Scott and Charles Sharp;** Those serving in military, firefighters & law enforcement including: **Marc Alverson, Daryl Bogle, Colter Burkey, Adam Cormier, Steve Duke, Shawn Ethington, Brent Massey, Jordan Miller, Christopher Mueller, Titus Nissen, Rich Peacock and Dylan Winslow;** Holy Trinity's Mission Partner: **Nativity Lutheran Church – Brandon, MS and Rev. Scott Landrum;** ELCA Leaders: **SE Synod Bishop Rev. Kevin Strickland, ELCA Presiding Bishop Elizabeth Eaton, Pastor Rich Mueller.**

## ANNOUNCEMENTS

**Our stewardship last week:** Attendance – 61 Offerings – \$4,690.00

**SCRIPTURE FEBRUARY 11<sup>TH</sup>:** *2 Kings 2:1-12; Psalm 50:1-6; 2 Corinthians 4:3-6; Mark 9:2-9*

## BIRTHDAYS

Willie Burmeister 02/09 Mike Cormier 02/09



**Next Sunday, February 11<sup>th</sup>, is TACKLE HUNGER “Souper Bowl of Caring” day.** A **special offering** will be taken by our young people and be given to **Prodisee Pantry** to assist in feeding the hungry in our community. Please come next Sunday prepared to give generously to this most worthy cause. For more information on the “Souper Bowl of Caring” go to [info@tacklehunger.org](mailto:info@tacklehunger.org).

The **Mardi Gras Brunch** will take place **following the Service next week**, Transfiguration Sunday, in the **Gathering Place Fellowship Hall**. There is a **sign-up sheet** in the Narthex to indicate your desire to participate and contribute to the potluck meal. Plan now to be with us for this fun time of food and fellowship.

## CALENDAR OF EVENTS:

<b>Today</b>	10:00am Service of Holy Communion 1:00pm – 6:00pm Boy Scouts, Cub Scouts & Girl Scouts
<b>Mon., Feb 5</b>	4:30pm – 5:30pm Musical Beginnings: Piano Lessons in Sanctuary & Classroom
<b>Tues., Feb 6</b>	8:30am – 2:30pm Office Hours 9:30am – 11:30am Sojourners Circle—Gathering Place 3:00pm – 6:30pm Musical Beginnings: Voice Lessons in Sanctuary
<b>Wed., Feb 7</b>	8:30am – 2:30pm Office Hours 3:00pm – 5:00pm Musical Beginnings: (Piano, Drums & Violin) in Sanctuary, Fellowship Hall & Classroom 1 4:00pm – 5:30pm Yoga Class (Gathering Place) 5:00pm – 6:00pm Musical Beginnings: Piano Lessons in Sanctuary
<b>Thur., Feb 8</b>	8:30am – 2:30pm Office Hours 4:30pm – 6:00pm Musical Beginnings: Music Lessons in Sanctuary & Fellowship Hall
<b>Fri., Feb 9</b>	4:00pm – 4:30pm Musical Beginnings: Piano Lessons in Sanctuary
<b>Sat., Feb 10</b>	8:00am Yoga Class (Gathering Place)
<b>Sun., Feb 11</b>	10:00am Service of Holy Communion

### Children's Sunday School

Children's Sunday School will be held on Sundays **February 18<sup>th</sup>, 25<sup>th</sup> and March 3<sup>rd</sup> at 9:15 am**. Sunday School is for all children ages 4 thru 5<sup>th</sup> grade. During this Winter session, the children will be learning about prayer. The topics for each week will be:

**Sunday, February 18<sup>th</sup> – How to Pray**

**Sunday, February 25<sup>th</sup> – Different Types of Prayers**

**Sunday, March 3<sup>rd</sup> – The Lord's Prayer**

If you have any questions, please contact Barbie Ramsland at 251-625-2421 or [ramsland@mindspring.com](mailto:ramsland@mindspring.com).

**Barbie Ramsland**

# ASSISTING IN WORSHIP

<b>Presiding Minister</b>	Rev. Richard Mueller
<b>Musicians</b>	Craig Bruce: Keyboards Steve Horlebein: Guitar
<b>Assisting Minister</b>	Toni Fassbender
<b>Acolyte</b>	Dave Kummer
<b>Lector</b>	Kevin Burkey
<b>Cantor</b>	Randi Patterson
<b>Children's Sermon</b>	Pam Burkey
<b>Altar Guild</b>	Linda Gregg
<b>Greeters</b>	Jerry Driskell
<b>Usher</b>	Fred Fassbender
<b>Tellers</b>	Fred Fassbender & Diane MacShane
<b>Camera Operator</b>	Diane MacShane
<b>Hospitality</b>	Katrina & Dale
<b>Alar Flowers</b>	Schonemann

*The flowers at the Altar today are given to the Glory of God with Great Thanksgiving  
in honor of Wille Burmeister's 92<sup>nd</sup> Birthday.*



OPEN CAMERA & SCAN

## **PURPOSE STATEMENT**

God's purpose for Holy Trinity is to grow faith  
that moves us beyond ourselves.

## **GUIDING PRINCIPLES:**

1. Faithfully living with Christ at the center.
2. Prayerfully listening with open hearts and minds.
3. Selflessly welcoming all without preconceptions.
4. Courageously bearing our neighbor's burdens
5. Relating to one another with respect and honesty
6. Boldly sharing our blessings with other.

**FEBRUARY 4, 2024  
FIFTH SUNDAY  
AFTER EPIPHANY**



*Jesus' followers are sent to serve.*

### **DAILY BIBLE READINGS**

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>Mark 1:29-39</b>	<b>Jesus heals many people</b>
<b>Monday</b>	<b>Isaiah 40:21-31</b>	<b>The Lord gives strength</b>
<b>Tuesday</b>	<b>1 Corinthians 9:16-23</b>	<b>For the sake of the gospel</b>
<b>Wednesday</b>	<b>1 Timothy 1:12-17</b>	<b>Gratitude for mercy</b>
<b>Thursday</b>	<b>Joshua 22:1-6</b>	<b>The eastern tribes return</b>
<b>Friday</b>	<b>Acts 20:25-35</b>	<b>Paul speaks to the elders</b>
<b>Saturday</b>	<b>Psalms 147:1-11, 20c</b>	<b>Praise the Lord</b>
<b>Sunday</b>	<b>Mark 9:2-9</b>	<b>Transfiguration of Jesus</b>

### **SCRIPTURE VERSE FOR THIS WEEK**

*He [Jesus] came and took her [Simon Peter's mother-in-law] by the hand and lifted her up. Then the fever left her, and she began to serve them.*

**Mark 1:31 (NRSV)**

### **PRAYERS AND BLESSING**

#### **A Prayer for the Week:**

Almighty and living God, we give you thanks and praise for raising us up to a new life to worship you and serve others with joy through Jesus Christ our Lord. Amen.

#### **Mealtime Prayer:**

Lord, you feed the animals and even the young ravens. We thank you for nurturing us with your presence in Jesus and for this meal today. Amen. (Psalm 147)

#### **A Blessing to Give:**

May God bless you with the joy of service.



**FEBRUARY 4, 2024**

## **HYMN OF THE WEEK**

*The Spirit Sends Us  
Forth to Serve*



taking **+**  
faith  
home

## **WEEKLY MILESTONES**

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

## **CARING CONVERSATIONS**



Discuss in your home, small group, or use for personal reflections:

- Describe someone you know who likes to serve others.
- A disciple's life is one of service. How is this important to the good news of Jesus?

## **DEVOTIONS**



*Read:* Mark 1:29-39.

Jesus heals Simon Peter's mother-in-law from an illness, a condition possibly approaching death. There is a clear association with the resurrection in this reading. This woman, whose name is not given, is touched by Jesus, lifted up, and begins to serve. This is a description of discipleship of all the unnamed followers of Jesus throughout history: touched and healed by Jesus, given new life, and sent out to serve. There is no hesitation about her calling; as a disciple, she serves. Other references to serve are found in Mark 1:13 when the angels of God served Jesus in the wilderness, and again in Mark 10:45, Jesus as the Son of Man came to serve. Service is the life of a follower of Jesus. It is not a burden. It is the great joy of life. Those who think the "good life" is to be served by others miss the point of the "gospel life" of Jesus. The joy of living is the ability to use whatever gifts one may have to bless others with service.

*Discuss:* In what ways have you experienced joy when serving others?

*Pray:* **Living God, help us to see and believe that the life worth living is a life of service that brings peace, joy, and your saving grace through Jesus Christ, our great healer. Amen.**

## **SERVICE**



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you bring Jesus' healing touch to someone in need?

## **RITUALS AND TRADITIONS**



Isaiah 40:21-31 expresses great joy at the saving presence of God in the lives of the exiles, those who have felt abandoned and imprisoned by others. Write a list of names of those you know who are experiencing difficult times.

*Pray:* **Lord God, help (read list of names) feel your presence and know that those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. In Jesus' name, amen. (Isaiah 40:31)**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)